UNOFFICIAL COPY

Doc#. 2120121088 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/20/2021 08:24 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 04431420878

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83.02 PH. 208-528-9895 PARCEL No. 14-30-222-116-1000

RELEASE OF MORTGAGE

The undersigned, TCF NATIONAL BANK, located at 1405 XENIUM LANE, PLYMOUTH, MN 55441, the Mortgagee of that certain Mortgage described below, does hereby clease and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 15, 2015 executed by JULIE NELSON AND ERIC NELSON; MARRIED, WIFE AND HUSBAND, Mortgagor, to TCF NATIONAL BANK Oliginal Mortgagee, and recorded on APRIL 28, 2015 as Instrument No. 1511849067 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2907 N WOLCOTT AVE UNIT C, CHICAGO IL 60657

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 09, 2021.

THE HUNTINGTON NATIONAL BANK, SUCCESSOR BY MERGER TO TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

> U. m MARIA PUNZO, VICÉ PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On JULY 09, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MA. LA PUNZO, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK, SUCCESSOR BY MERGER TO TCF NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within in trum ent and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument inc person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC**

REBECCA FRITZ ry Public. State of Arizona Maricopa County Commission#584310 My Commission Expires May 12, 2024

POD: 20210628





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Attached to the Release of Mortgage dated July 09, 2021

TC8090119IM-04431420878-NELSON

LEGAL

EXHIBIT "A"

LOT 10 IN LANDMARK VILLAGE-UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, IN W.M. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PAINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS LAND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTH AST 1/4 OF SECTION 30, TOWNSHIP 14 NORTH, RANGE 14 Or Cook County Clark's Office EAST OF THE THIRD IRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JC1 7 16, 1994 AS DOCUMENT NUMBER 94658101, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-30-222-116-0000