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Doc#. 2120121011 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/20/2021 07:14 AM Pg: 1 of 3

Subordination Agreement

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, SOUTH DIVISION CREDIT UNION, 9122 S. KEDZIE AVE., EVERGREEN PARK, IL 60805 (Lender), hereby agrees that it shall postpone and make junior and subcrainate in all respects that certain mortgage executed by GLENN J. KASPRZYK AND SANDRA L. KASPRZYK, HUSBAND AND WIFE In the amount of \$71,000.00. dated OCTOBER 10th, 2010, and recorded JANUARY 31ST, 2011 as Document Number 1103116000 in Cook County, Illinois Records, in favor of a mortgage executed by GLENN J. KASPRZYK AND SANDRAL. KASPRZYK, Husband and Wife in an amount not to exceed \$222,000.00, in favor of HOMESIDE FINANCIAL, LLC its successors and/or assigns which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

*RECORDED ON 6/16/2021 AS DOC NUMBER 2116728720

This agreement shall continue in full force and effect so as long as GLENN J. KASPRZYK AND SANDRA L. KASPRZYK shall be indebted to lender.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Lender.

DATED: March 24, 2021

Juanita Hernandez

WITNESSES

Operations Manager

SOUTH DIVISION CREDIT UNION

Linda Bekta

Director of Operations

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STATE OF ILLINOIS } COUNTY OF COOK } SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS. PERSONALLY, APPEARED JUANITA HERNANDEZ OF SOUTH DIVISION CREDIT UNION, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBOP DINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID SOUTH DIVISION CREDIT UNION.

WITNESS MY JAND AND OFFICIAL NOTARY SEAL THIS 24TH day of March 2021.

> Official Seal Kathleen M Lindblac e Notary Public State of Illinois My Commission Expires 08/01/2024

NOTARY PUBLIC

COMMISSION EXPIRES 08/01/2024

County Clark's Office THIS INSTRUMENT WAS PREPARED BY: JUANITA HERNANDEZ RETURN TO: South Division Credit Union 9122 S. Kedzie Ave Evergreen Park, II. 60805

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EXHIBIT "A"

Legal Description

THE SOUTH 1/2 OF THE NORTH 2/5 OF BLOCK 5 IN MONSON AND SMITHS THIRD ADDITION TO PALOS PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

