

UNOFFICIAL COPY

Doc#: 2120125050 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/20/2021 01:26 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 00003000391632

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 11-32-114-0-1-1037



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION N.D., located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 01, 2005 executed by NOAH W SOBE AND AMY SHUFFELTON, HUSBAND AND WIFE, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION N.D., Original Mortgagee, and recorded on AUGUST 28, 2005 as Instrument No. 0523842144 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1227 W LUNT AVE UNIT 1A, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 12, 2021.


U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.



MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 12, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210628
US80901191M - LR - IL



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Attached to the Release of Mortgage dated July 12, 2021

US80901191M- 00003000391632-SOBE; SHUFFELTON

LEGAL DESCRIPTION

UNIT NUMBER 1227 1A IN THE LUNT COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25246455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office