UNOFFICIAL CC

Doc#. 2120125168 Fee: \$98.00

Karen A. Yarbrough When Recorded Mail To: Cook County Clerk Date: 07/20/2021 02:17 PM Pg: 1 of 2 Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Loan Number 0172511446

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by ANTONINO GENUALDI AND RITA GENUALDI to MORTGACE MAX DBA CHICAGOLAND HOME MORTGAGE SERVICES bearing the date 10/04/2007 and recorded in the Office of the recorder of COOK County, in the State of Illinois, in Document # 0728440124.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 9098-2L TOGETHER WITH ITS UNDIVIDED PPERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TERRACE SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMNBER 25132652, IN PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-10-401-100-1188

Property is commonly known as: 9098 TERRACE DRIVE FOL, NILES, IL 60714.

Dated this 14th day of July in the year 2021 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2120125168 Page: 2 of 2

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Loan Number 0172511446

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of July in the year 2021, by Jacob Bowman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 425997672 DOCR T142107-12:26:13 | C-2| ERCNIL1

