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Doc#. 2120245288 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2021 11:26 AM Pg: 1 of 6

This instrument was prepared by:
DAN M. COLLANDER
608 S. WASHINGTON STREET
Ste. 307
NAPERVILLE, IL 60540

Dec ID 20210701604134
ST/CO Stamp 1-398-203-152
City Stamp 0-324-461-328

DEED IN TRUST

THE GRANTOR, ASMITA A. MODI, trustee of the ASMITA A. MODI DECLARATION OF TRUST dated March 27, 2001 of 3110 Montana Del Sol, San Clemente, CA 92673, Grantor for and in consideration of Ten (\$10.00) Dollars, and other good and valuable considerations in hand paid. Conveys and Warrants to

AMREESH S. MODI and ASMITA A. MODI, Trustees of the AMREESH and ASMITA MODI LIVING TRUST Dated March 8, 2021, and any amendments thereto, of 3110 Montana Del Sol, San Clemente, CA 92673, Grantees, and to all and every successor or successors in trust under the Trust Agreement, the following described real estate in Cook County, Illinois:

Legal Description: See attached

Street Address: 600 N. Dearborn, #1505
City, State, and Zip Code: Chicago, IL 60610
Permanent Index Number: 17-09-233-025-1108 Unit 1505
Permanent Index Number: 17-09-233-025-1177 Parking space Unit P-17

Subject To: Covenants, conditions, and restrictions of record.

TO HAVE AND TO HOLD the premises with the appurtenances on the trusts and for the uses and purposes set forth in the trust agreement.

The grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

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The grantor has signed this deed on June 3rd, 2021.

Asmita A Modi

ASMITA A. MODI

STATE OF CALIFORNIA)
) SS
Orange COUNTY)

I am a notary public for the County and State above. I certify ASMITA A. MODI personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me on the date below and acknowledged that she signed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Dated: June 3rd, 2021.

This transaction exempt from Illinois Real Estate Transfer Tax under provision of Paragraph e, Section 31-45, Illinois Property Tax Code.

[Signature]
Notary Public

6/3/21 *Asmita A Modi*
Date Buyer, Seller or Representative



After Recording Mail to:

DANIEL R. WEINER, P.C.
ATTORNEY AT LAW
9540 TOWNE CENTRE DR, #150
SAN DIEGO, CA 92121

Mail Tax Bills To:

AMREESH S. MODI
ASMITA A. MODI
3110 MONTANA DEL SOL
SAN CLEMENTE, CA 92673

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF Orange } S.S.

On June 3rd, 2021, before me, Kristin E. Hathaway, Notary Public,
personally appeared Asmita A. Modi

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Kristin E. Hathaway* (Seal)



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UNIT 1505 AND PARKING SPACE UNIT P-15 IN FARALLON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED PROPERTY (ALL TAKEN AS ONE TRACT) LYING EAST OF THE WEST 140.00 FEET THEREOF: LOTS 1 THROUGH 6 BOTH INCLUSIVE, IN OGDEN'S SUBDIVISION OF BLOCK 18 IN WOLCOTT'S ADDITION TO CHICAGO, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN JOHN SEBA'S SUBDIVISION OF LOTS 7 AND 8 IN OGDEN'S SUBDIVISION OF BLOCK 18 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2001 AS DOCUMENT NUMBER 0010802895, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 17-09-233-025-1108 UNIT 1505

PIN 17-09-233-025-1177 PARKING SPACE UNIT P-15

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: June 3rd, 2021

Asmita A Modi
Asmita A. Modi, Principal

Subscribed and Sworn to before me
by the said Principal

June 3rd, 2021

Kristin E. Hathaway
Notary Public



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: June 3rd, 2021

Amreesh S. Modi
Amreesh S. Modi, Principal

Subscribed and Sworn to before me
by the said Principal

June 3rd, 2021

Kristin E. Hathaway
Notary Public



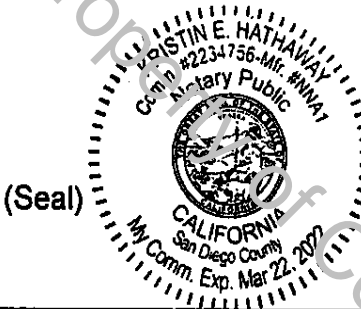
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

Subscribed and sworn to (or affirmed) before me on this 3rd
day of June, 2021, by Amrceesh S. Modi and
Asmita A. Modi

proved to me on the basis of satisfactory evidence to be the person who appeared before me.



Signature [Handwritten Signature]

Proprietor Cook County Clerk's Office