

UNOFFICIAL COPY

1ST Equity Bank as Successor by Merger
With 1s Equity Bank Northwest
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)

Doc#: 2120245351 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2021 11:52 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
JULES MARKS	JULES MARKS
DEBORAH MARKS	DEBORAH MARKS
ADDRESS	ADDRESS
4155 DAVIS ST	4155 DAVIS ST
SKOKIE IL 60076	SKOKIE IL 60076
TELEPHONE NO. IDENTIFICATION NO.	TELEPHONE NO. IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
TMG	4.95%	\$508,000.00	09/27/2019	09/27/2026	1804375	1804375

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1ST EQUITY BANK AS SUCCESSOR BY MERGER WITH 1ST EQUITY BANK NORTHWEST

of the County of Cook and State of Illinois, for and in consideration of the payment of one dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27TH day of SEPTEMBER, 2019, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS, as Document No: 1929144062 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit the property described in Schedule A, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

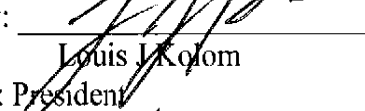
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Permanent Real Estate Index Number(s): 10-15-415-053-0000

Address(es) of Premises: 4155 DAVIS ST, SKOKIE IL 60076

Witness its hand and seal, this 7TH day of JULY 2021.

MORTGAGEE: 1ST EQUITY BANK

By: 
Louis J Kolom
Its: President

Attest: 
Toni M Glen
Its: Manager

This instrument was prepared by and after recording return to:

1ST EQUITY BANK
3956 W. DEMPSTER ST.
SKOKIE, IL. 60076

STATE OF ILLINOIS)
)
COUNTY OF COOK)



I, Judith Stern a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis J Kolom personally known to me to be the President of 1ST EQUITY BANK, and Toni M Glen personally known to me to be the Manager of said bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Manager, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and seal this 7TH day of JULY 2021.

Commission expires: 7/29/24 
Notary Public

SCHEDULE A

PARCEL 1:

LOT 81, LOT 82, AND THE NORTH 15 FEET OF LOT 83 TOGETHER WITH THE SOUTH 28 FEET OF VACATED DAVIS STREET LYING NORTH OF AND ADJOINING LOT 81, 82 AND THE NORTH 15 FEET OF LOT 83 IN HARRY A. ROTH AND COMPANY'S DEVONSHIRE HIGHLANDS, BEING A SUBDIVISION OF LOT 2 IN JOHN TURNERS' HEIRS SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 14 AND THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST ½ OF THE VACATED ALLEY LYING EAST AND ADJOINING LOT 81, LOT 82 AND THE NORTH 15 FEET OF LOT 83 IN HARRY A. ROTH AND COMPANY'S DEVONSHIRE HIGHLANDS, BEING A SUBDIVISION OF LOT 2 IN JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE SOUTH WEST ¼ OF SECTION 14 AND THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, VACATED BY THE PLAT OF VACATION RECORDED SEPTEMBER 28, 2005 AS DOCUMENT NUMBER 0526945113, IN COOK COUNTY, ILLINOIS.