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Doc# 2120245568 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2021 03:29 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0029002821

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, N.A., whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Trust 2007-A4 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Michael E. Griffin and Debra L. Griffin, husband and wife to United Home Loans bearing the date of September 27, 2006 and recorded on October 20, 2006, with an original loan amount of \$458,400.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0629326092.

Property Address: 545 N Dearborn St 2811, Chicago, IL 60610
Legal Description: See Attached Exhibit A.
PIN # APN: 17-09-241-036-1217

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

06-24-2024

JPMorgan Chase Bank, N.A.

By: 

Name: Joshua McClinton

Title: Vice President-Doc Execution



State of Louisiana
Parish Ouachita
County of Ouachita

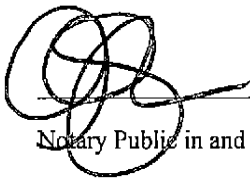
Amy Gott #66396

On 06-24-2024 before me, _____, Notary Public,

personally appeared Joshua McClinton Vice President-Doc Execution (Name, Title) of JPMorgan Chase Bank, N.A., personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:



Amy Gott #66396

Notary Public in and for said County and State
My Commission Expires: Lifetime (SEAL)

AMY GOTT
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #66396

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EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK:

PARCEL 1:

UNIT 2811, IN THE RESIDENCES AT GRAND PLAZA CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 4A AND 4B, IN THE SUBDIVISION AT GRAND PLAZA, AS SAID LOTS ARE LOCATED AND DELINEATED BOTH HORIZONTALLY AND VERTICALLY IN SAID SUBDIVISION, BEING A RESUBDIVISION OF ALL OF BLOCK 25, IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, ALSO OF BLOCK 16 IN WOLCOTT'S ADDITION TO CHICAGO, IN SECTION 9, AND ALSO ALL OF THE VACATED ALLEY, 18 FEET WIDE, IN SAID BLOCKS 16 AND 25 HERETOFORE DESCRIBED, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OR THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 2003 AS DOCUMENT NO. 0336327024 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 26, 2005, AS DOCUMENT 0529910137, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN ARTICLE 3.4 OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 3, 2005 AS DOCUMENT 0521518064.