UNOFFICIAL CO

Doc#. 2120245578 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/21/2021 03:32 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 88 Silva Lane, Suite 210 Middletov n. FI 02842

Client Ref. #: 0021032719

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 8000, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A. as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-CH1 Asset Dacked Pass-Through Certificates, Series 2006-CH1 whose address is c/o Select Portfolio Servicing, Inc., 321/S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Antoinette Taylor single, never married to Chase Bank USA, N.A bearing the date of March 24, 2006 and recorded on April 6, 2006, with an original loan amount of \$144,000.00 in the office of the Recorder of Cook County, State Clart's Office of IL, in Book NA at Page NA or Instrument # 0609642270.

Property Address: 19809 Terrace Avenue, Lynwood, IL 60411

Legal Description: See Attached Exhibit A.

PIN # APN: 33-07-319-002-0000

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

06-22-2021	
William National Andrews	JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association
Chase of the second sec	Ву:
St.A.	Name: Jessica Hill
Walter William	Title: Vice President-Doc Execution
State of Louisiana Parish Muchta	
Earish Machita	
On 06-22-221, before me,	my Gott #66396 , Notary Public,
personally appeared Jessica Hill Vice President-Doc Execution (Name, Title) of JPMorgan Chase Bank, National Association s/b/m to Chale Bank USA, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under penalty of perjury under the laws of the State of paragraph is true and correct.	of Lovis: Over that the foregoing
WITNESS my hand and official seal:	O_{κ}
Amy Gott #66396	
Notary Public in and for said County and State	AMY GOTT Ouachita Parish, Louisiana LEETIME COMMISSION
My Commission Expires:(SEAL)	LIFETIME COMMISSION NOTARY ID #66396

2120245578 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK:

LOT 297 IN LYNWOOD TERRACE UNIT #3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.