## **UNOFFICIAL CC**

Doc#. 2120245529 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

This document was prepared by:	Date: 07/21/2021 03:18 PM Pg: 1 of 2
Jan D. Peterson For	
Algonquin State Bank	
P O Box 7727	
Algonquin, II. 60102	
When recorded, please return to:	
Algonquin State Bank	
P O Box 7727	
Algonquin, IL 60102	
SATISFACTION OI	F MORTGAGE
The Mortgagee is the holder of that certain Mortgage dated	July 13, 2020

THE MOREGASEE IS THE	noidel of that certain morigage da	ed July 13, 2020 which was
recorded on	October 5, 2020	in the office of the Recorder of Deeds for
	Cook	County, Illinois, and is indexed as:
	Document No. 2027922045	. This Mortgage was executed by
James W. Morrissey and Rosemary S. Morrissey, Husban 1 and Wife, As Tenants By The Entirety		
in favor of Algonquin	State Bank, the undersigned	as Mortgagee. The Mortgage
having been complied w	ith, the indebtedness secured having b	een fully paid, and the purposes of the Mortgage having been
		of Mortgagee's right, title and interest in and to the Property.
The Property may be fur		
SEE EXHIBIT "A" ATTA	CHED AND MADE A PART OF	
Commonly Known As	: 4916 WOODLAND AVE., WESTERN <b>NOT</b>	THE PROPERTY OF THE PROPERTY O
THIS RELI RECORDER WHOSE OF	PROTECTION EASE SHALL BI R OR THE REGIS FFICE THE MOR July 13, 2021	OF THE OWNER. E FILED WITH THE STRAR OF TITLE IN TGAGE WAS FILED.  By: Lay: A Series
Attest:	)6-5 VS	Georgine A. Ference
Jeffrey V. Kroeger, SV	P Algonquin State Bank	Title: Executive Vice President, Algonquin State Bank
STATE OF ILLINOIS,		
COUNTY OF McHen	ry	ss:
The foregoing instrumer	nt was acknowkedged before me this	13th July, 2021
	e and Jeffrey T. Kroeger	1301 3019, 2021
***************************************	t and Senior Vice President	(Title (a)) of
inoutive vice i jesiden	trant Schol Vice Heskerk	(Title (s)) of
My commission Expires  Notary Public, State  My Commission Expire	RSON \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	

## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 3 IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION OF THE EAST 14 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEGIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7, IN COOK COUNTY, ILLINOIS.

PIN # 18-07-214-010-0000 AND 18-07-2:4-009-0000

COMMONLY KNOWN AS: 4916 WOODLAND AVE. WESTERN SPRINGS, IL 60558