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Doc# 2120245603 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2021 03:37 PM Pg: 1 of 3

Prepared By and Return To:
Murat Deniz
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 31-17-314-003-0000

Space above for Recorder's use

Loan No: 3100343



14549128

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WATERFALL VICTORIA GRANTOR TRUST II, SERIES G**, whose address is **1251 AVENUE OF THE AMERICAS, 50TH FLOOR, NEW YORK, NY 10020**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST, N.A. AS TRUSTEE FOR WATERFALL VICTORIA GRANTOR TRUST II, SERIES G**, whose address is **1251 AVENUE OF THE AMERICAS, 50TH FLOOR, NEW YORK, NY 10020**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/29/2006

Original Loan Amount: \$167,920.00

Executed by (Borrower(s)): **THORNTON GARNER & JAMIE GARNER**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0630420056 in the Recording District of Cook, IL, Recorded on 10/31/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **6105 SPRING LANE, MATTESON, ILLINOIS 60443**


IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/30/2021

WATERFALL VICTORIA GRANTOR TRUST II, SERIES G, BY AMC DILIGENCE, LLC, ITS ATTORNEY-IN-FACT



MURAT DENIZ
Title: VICE PRESIDENT



Witness Name: DIEP/DOAN

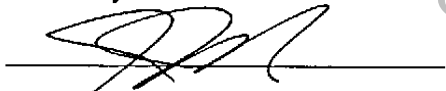
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

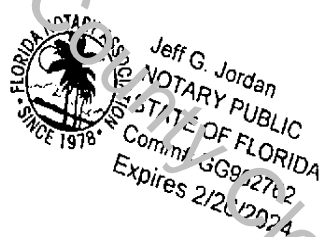
State of **FLORIDA**
County of **PINELLAS**

On **6/30/2024**, before me, **JEFF G. JORDAN**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT of/for AMC DILIGENCE, LLC, AS ATTORNEY-IN-FACT FOR WATERFALL VICTORIA GRANTOR TRUST II, SERIES G**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MURAT DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JEFF G. JORDAN**
My commission expires: **02/26/2024**



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EXHIBIT "A"

Legal Description: LOT 147 III CREEKSIDE SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office