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Doc#. 2120245604 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/21/2021 03:37 PM Pg: 1 of 3

Prepared By and Return To: Murat Deniz Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711

(239) 351-2442

APN/PIN# 25-17-200-001-0000

Space above for Recorder's use

Loan No: 3100495



14549129

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WATERFALL VICTORIA GRANTOR TRUST II, SERIES G, whose address is 1251 AVENUE OF THE AMERICAS, 50TH FLCOR, NEW YORK, NY 10020, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST, N.A. AS TRUSTEE FOR WATERFALL VICTORIA GRANTOR TRUST II, SERIES G, whose address is 1251 AVENUE OF THE AMERICAS, 50TH FLOOR, NEW YORK, NY 10020, (ASSIGNEE), its successors, transferces and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/22/2005 Original Loan Amount: \$190,000.00

Executed by (Borrower(s)): MANUEL G. VASQUEZ

Original Lender: ROYAL SAVINGS BANK

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0601035326 in the Recording District of Cook, IL, Recorded on 1/10/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 10601 AVENUE F., CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/30/2021

WATERFALL VICTORIA GRANTOR TRUST II, SERIES G, BY AMC DILIGENGE, LLC, IT

ATTORNEY-IN-FACT

BY: MURAT DENIZ

Title: VICE PRESIDENT

Witness Name: DIEP DOAN

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

FLORIDA

County of

PINELLAS

On 6/30/2021, before me, JEFF G. JORDAN, a Notary Public, personally appeared MURAT DENIZ, VICE PRESIDENT of/for AMC DILIGENCE, LLC, AS ATTORNEY-IN-FACT FOR WATERFALL VICTORIA GRANTOR 7.8 UST II, SERIES G, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERUJAY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the toregoing instrument was acknowledged before me by means of physical presence or online notarization and that MULA? PENIZ, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Comm# GG962762

Ste. Clarks Office

Witness my hand and official seal.

(Notary Name): JEFF G. JORDAN My commission expires: 02/26/2024

3100406 1055 - Royal Bank 14549129

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EXHIBIT "A"

LOT 1 IN ARTHUR G. RATHJE'S GOVERNOR ADDITION, TO CHICAGO, BEING A SUBDIVISION OF THE WEST 173 FEET OF THE NORTH (1/2) OF THE NORTH EAST FRACTIONAL (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 (EXCEPT THE NORTH 40 FEET AND THE SOUTH 33 FEET), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office