

UNOFFICIAL COPY

Doc#. 2120255006 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2021 09:25 AM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200649312

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSEPH M OTWAY AND AMBER E. OTWAY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to U.S. BANK NATIONAL ASSOCIATION bearing the date 11/07/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1632147174**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

LOT 37 IN BLOCK 1 IN WESTHAVEN HOMES RESUBDIVISION BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT 1, AND WESTHAVEN HOMES UNIT 2 IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1961 AS DOCUMENT 18311372, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 27-27-103-037

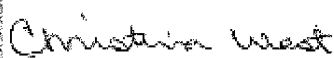
Property commonly known as: 16786 HOBART AVE, CURLAND HILLS, IL 60487

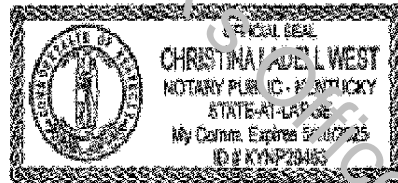
Dated this 14th day of July in the year 2021
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 14th day of July in the year 2021 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Christina West
Notary Public - STATE OF KENTUCKY
Commission expires: 05/10/2025



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
USRPD 425628448 T142107-07:11:54 [C-1] ERCNIL1



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