

UNOFFICIAL COPY

Doc#. 2120204101 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2021 08:49 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0515786614

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WILLIAM MICHAEL FAGAN AND LISA FAGAN** to **WELLS FARGO BANK, N.A.** bearing the date 04/23/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1812001093**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-18-104-021-1006

Property is commonly known as: 2103 W LAWRENCE AVE #3, CHICAGO, IL 60625.

Dated this 14th day of July in the year 2021

WELLS FARGO BANK, N.A.



LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 425843436 DOCR T142107-12:21:33 [C-3] ERCNIL1



D0080781945

UNOFFICIAL COPY

Loan Number 0515786614

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of July in the year 2021, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 425843436 DOCR T142107-12:21:33 [C-3] ERCNIL1



D0080781945

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0515786614

'EXHIBIT A'

UNIT 2103-3 IN THE 2011-2103 W. LAWRENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 37 IN BLOCK 2 IN LYMAN'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, AND 6 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0831710002; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



425840436



D0080781945

Property of Cook County Clerk's Office