

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Karen A. Yarbrough  
Cook County Clerk  
Date: 07/21/2021 12:19 PM Pg: 1 of 3

**PAULA JOHNSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1600000181**  
**CHARLOTTE D LEWIS**  
PO Date: 07/13/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100641700000172617  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CHARLOTTE D LEWIS, AN UNMARRIED WOMAN**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR  
STANDARD BANK AND TRUST COMPANY ITS SUCCESSORS AND ASSIGNS** dated August 2, 2016 calling for  
the original principal sum of dollars (\$169,575.00), and recorded in Mortgage Record , page and/or instrument #  
1623704015, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

9730 KOCH CT #3F, ORLAND PARK IL - 60467  
Tax Parcel No. 27-21-405-074-1018, 27-21-405-074-1040

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 15th day of July, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR STANDARD  
BANK AND TRUST COMPANY ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

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**1600000181**

**MIN# 100641700000172617 MERS PHONE: 1-888-679-6377**

**CHARLOTTE D LEWIS**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **15th** day of **July, 2021** ,  
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR STANDARD  
BANK AND TRUST COMPANY ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **ALEDA CALDWELL**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 15, 2025**

\_\_\_\_\_  
Notary Public  
**ALEDA CALDWELL**  
My commission expires **3/15/2025**

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**CHARLOTTE D LEWIS**

**160000181**

PO Date: **07/13/2021**

## EXHIBIT A

UNIT NUMBER 3F AND GARAGE UNIT G16 IN THE CHARLETON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 IN SARATOGA LAKES SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511919048 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.