Return to:

Illiana Financial Credit Union 1600 Huntington Dr Calumet City, IL 60409





Doc# 2120208044 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/21/2021 12:04 PM PG: 1 OF 2

1600 Huntington Dr. Calumet City IL 60409

Address

ILLINOIS RELEASE OF MORTGAGE

THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHRYSTAL KASSMAN

Name

This instrument was prepared by:

ILLIANA FINANCIAI CREDIT UNION

of Calumet City, Cook County Illinois	
does hereby certify that a certain mortgage date to the CORREDA L. RIZER, SINGLE	4th day of December, 2015
CONREDA L. NIZER, SINGLE	
as Document No. 1600519032 ir Bo >k COOK COUNTY	_at page in the office of the recorder of
is with the notes accompanying it, fully paid and released.	P/(_
Legal Description: SEE ATTACHED	<u>C</u>
	M +
*	M X SC X
Permanent Real Estate Index Number(s): 30-31-302-0	
Address of premises: 18340 GLEN OAK AVE., LANSING Witness our hand and seal this 30th day of	Jun-21 ILLIANA FINANC AL CREDIT UNION
STATE OF ILLINOIS)) SS. COUNTY OF COOK)	B. Mataltanman Chryttal Kassman
. I, Melanie Swindle	•
a notary public in and for Cook County, Illinois do hereby Chrystal Kassman subscribed to the foregoing instrument, appeared before signed, sealed and delivered the said instrument as their Credit Union, for the uses and purposes therein set forth.	personally known to me to be the same persons whose names are me this day in person, and acknowledged that they free and voluntary act, on behalf of Illiana Financial
Given under my hand and offical seal, this	30th day of Jun-21
Notary Public My commission expires: 07 10 20 22	"OFFICIAL SEAL" MELANIE A. SWINDLE Notary Public, State of Illinois My Commission Expires 07/10/2022

2120208044 Page: 2 of 2

UNOFFICIAL COPY.

Unit 3F in Glen Oak Condominium as delineated on a survey of the following described Real Estate: The North 137.47 feet of that part of the South 1/3rd of the North half of the West half of the Southwest quarter lying South of the South right of way line of the Grand Trunk Railroad of Section 31, Township 36 North, Range 15, East of the Third Principal Meridian, (excepting from said tract of land the West 200.00 feet thereof), in Cook County, Illinois, which survey is attached as Exhibit ŁAŁ to the Declaration of Condominium recorded as Document No. 0020073953, together with an undivided percentage interest in the common elements, in Cook County, Illinois. Permanent Index Number(s): 30-31-302-023-1022

Property of County Clark's Office