

# UNOFFICIAL COPY

Doc#: 2120212061 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/21/2021 09:38 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **CYNTHIA M GAY**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39128682**  
Ref Number: **7090314141**  
Tax ID: **20-11-217-059-0000**

**7/31/2021**

Property Address:  
**4914S CORNELL AVE**  
**CHICAGO, IL 60615**

IL0v2M-RM-SNA39128682 E 7/14/2021 LRP01-OFF

This space for Recorder's use

MIN #: 10019430007126934

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **HOWARD N. ROBINSON AND MARTHA S. ROBINSON, AS JOINT TENANTS**

Date of Mortgage: **11/3/2006** Original Loan Amount: **\$536,250.00**

Recorded in **Cook County, IL** on: **11/20/2006**, book **N/A**, page **N/A** and instrument number **0632241038**

Property Legal Description:

**STREET ADDRESS: 4914 SOUTH CORNELL AVENUE CITY: CHICAGO COUNTY: COOK TAX NUMBER: 20-11-217-059-0000 PARCEL 1: LOT 19 IN SOUTH CORNELL, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12 AND THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

39128682

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7090814141

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**PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON THE COMMON ROAD PARCELS DESCRIBED AND SET FORTH IN EASEMENT AGREEMENT RECORDED AS DOCUMENT 00630418, AND IN DEED RECORDED FEBRUARY 8, 2002 AS DOCUMENT NO. 0020166551.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **7/14/2021**

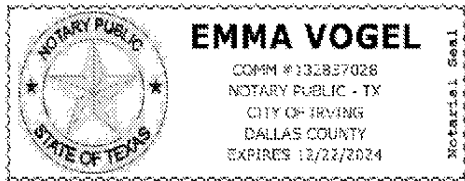
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Ratanaphone M Vilaylueth, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **7/14/2021**, by **Ratanaphone M Vilaylueth, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**EMMA VOGEL**  
(Printed Name)

My Commission Expires : **12/22/2024**