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2120213041

Doc# 2120213041 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

BRIAN W MUI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 6/8/2025

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/21/2021 10:18 AM PG: 1 OF 2

PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

SUBMITTED BY:

Any, Ziemann

Lenders Loan #.20200213003

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE RESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the pame, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by ANDREW HIPING IS AND KATHERINE PINCUS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, PROPERTY 2250 WIADDISON ST. CHICAGO, ILLINOIS 60618

to Lender and recorded in the office of the Regis er of Deeds of Cook County, Illinois,

as Document No. 2010403013 in Volume

/ Fage

Mortgage Dated March 23, 2020 and Recorded April 13, 2020

covering the real estate described below:

LOT 61 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 24 IN 7 PZ SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4

14-19- 126-033-0000	~/ <u>/</u>	9
Parcel Identifier No.	7.0	D -
STATE OF ILLINOIS	Date: June 30, 2021	۳ <u>م</u>
County of Cook	First Financial Credit draion	8_
This instrument was acknowledged before me on June 30, 2021	Name of Mortgagor	SC
by Annalisa Diaz	By * Solluln Us	IN
(Names of Person(s))	Title: Operations Manager	- -11 <i>A</i>
as officer		_
(Type of authority, e.g., officer, trustee, etc. If any)		
of Mortgage Electronic Registration Systems, Inc.		
(Name of party on behalf of whom Instrument was executed)		
•	This instrument was drafted by Amy Ziemann	
Brion W. Mii	(Type or Print)	
Notary Public. Illinois		
My Commission (Expires) 68202		

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OF THE NORTHEAST ¼, THE SOUTHEAST ¼ OF THE NORTHEAST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼ OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387