# UNOFFICIAL COPY



Doc# 2120213042 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/21/2021 10:19 AM PG: 1 OF 2

#### PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

### WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

# **SUBMITTED BY:**

My Commission (Expires)
MIN: [ 1007868-0200110009-5 ]

Amy Ziemann

**Lenders** Loan #. 20200110009

## SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by SHALINI VIACOBICC, AND JOSEPH TIACOBUCCI, HUSBAND AND WIFE AS JOINT TENANTS, PROPERTY 916 N WOOD ST UNIT 3, CHICAGO, ILLINOIS 60622 to Lender and recorded in the office of the Regis er of Deeds of Cook County, Illinois, as Document No. 2028507431 in Volume Mortgage Dated August 12, 2020 and Recorded October 13, 2020 covering the real estate described below: **SEE ATTACHED** If checked here, real estate description continues or appears on attachr.d st eet. 17-06-424-063-1003 Parcel Identifier No. STATE OF ILLINOIS Date: June 30, 2021 First Financial Credi Union County of Cook This instrument was acknowledged before me on June 30, 2021 Name of Mortgagor by Annalisa Diaz (Names of Person(s)) Title: Operations Manager as officer (Type of authority, e.g., officer, trustee, etc. If any) of Mortgage Electronic Registration Systems, Inc. (Name of party on behalf of whom Instrument was executed) This instrument was drafted by Amy Ziemann (Type or Print) Notary Public. Illinois

OFFICIAL SEAL
BRIAN W MUI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 6/8/2025

2120213042 Page: 2 of 2

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#### PARCEL 1:

UNIT NUMBER 3 IN THE 916 NORTH WOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE **FOLLOWING DESCRIBED REAL ESTATE:** 

LOT 25 IN BOAKE'S RESUBBIVISION OF BLOCK 5 IN COCHRAN, TOUCEY AND CRAM'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ½ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00936966, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE OCMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXECUTIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS SHOWN ON THE DECLARATION RECORDED AS DOCUMENT NUMBER 00936966 AFORESAID, IN COOK COUNTY, ILLINOIS.

# PARCEL3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

COOK COUNTY CLERK OFFICE RECORDING DIVISION
118 N. CLARK ST. ROOM 120
'CAGO, IL 60602-1387