Doc# 2120213047 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/21/2021 10:22 AM PG: 1 OF 2

## PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

# WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

# **SUBMITTED BY:**

Amy Ziemann

Lenders Loan #. 200200518017

# SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by MITCHELL CUI, A SINGLE MAN, PROPERTY 1034 S RACINE AVE UNIT 101, CHICAGO, **ILLINOIS 60607** to Lender and recorded in the office of the Regis er of Deeds of Cook County, Illinois, as Document No. 2025839165 in Volume Mortgage Dated July 18, 2020 and Recorded September 14, 2020 covering the real estate described below: **SEE ATTACHED** If checked here, real estate description continues or appears on attached sheet. 17-17-334-051-4001 Parcel Identifier No. **STATE OF ILLINOIS** Date: June 30, 2021 First Financial (redi Union County of Cook This instrument was acknowledged before me on June 30, 2021 Name of Mortgagor by Annalisa Diaz (Names of Person(s)) Title: Operations Manager as officer (Type of authority, e.g., officer, trustee, etc. If any) of Mortgage Electronic Registration Systems, Inc. (Name of party on behalf of whom Instrument was executed)

This instrument was drafted by Amy Ziemann

(Type or Print)

Notary Public. Illinois

My Commission (Expires)

MIN: f 1007868-0200518017-61

MERS Phone: 1-888-679-6377

OFFICIAL SEAL
BRIAN W MUI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 6/8/2025

2120213047 Page: 2 of 2

# UNOFFICIAL COPY

#### PARCEL 1:

UNIT 101 IN THE 1034 SOUTH RACINE CONDOMINIUMS (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON **ELEMENTS ARE COMPRISED OF:** 

- (A) THE LEASEHOLD ESTATE CREATED BY THE INSRTUMENT HEREIN REFERRED TO AS THE LEASE. EXECUTED BY; CHICAGO HOUSING AUTHORITY, AS LESSOR, AND RS HOMES ILLC, AS LESSEE, DATED AS OF MAY 1, 2005, WHICH LEASE WAS RECORDED JUNE 6, 2005 AS DOCUMENT 0515727124; WHICH LEASE, AS AMENDED, DEMISES THE LAND (AS HEREINAFTER DESCRIBED IN (B) BELOW) FOR A TERM OF 99 YEARS (EXCEPT THE BUILDINGS AND IMPROVEMENTS ON THE LAND):
- (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: LOT 20 IN PLAT 1 ROOSEVELT SQUARE SUBDIVISION, A RESUBDIVISION OF BUCKLEYS SUBDIVISION, PART OF MACALASTER'S SUBDIVISION, AND SUBDIVISION OF BLOCK 14 OF VERNON PART ADDITION TO CHICAGO, PART OF THE EAST HALF OF THE WOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIALL VHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 0617931130, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1034-C, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

EGRIL MEFINED

COOK COUNTY CLERK OFFICE **RECORDING DIVISION** 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387