UNOFFICIAL COPY

Doc# 2120213053 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/21/2021 10:28 AM PG: 1 OF 2

PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

SUBMITTED BY:

Amy Ziemann

Lenders Loan #. 23200103007

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording infirmation are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the pame, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by LAUREN M WHITE, A SINGLE WOMAN, PROPERTY 1157 W. NEWPORT AVE UNIT M, CHICAGO, ILLINOIS 60657 to Lender and recorded in the office of the Regis er of Deeds of Cook County, Illinois, / Page as Document No. 2010603177 in Volume Mortgage Dated April 3, 2020 and Recorded April 15, 2020 covering the real estate described below: SEE ATTACHED If checked here, real estate description continues or appears on attached sheet. 14-20-411-069-1013 Parcel Identifier No. STATE OF ILLINOIS Date: June 30, 2021 First Financial (redi Union County of Cook This instrument was acknowledged before me on June 30, 2021 Name of Mortgagor by Annalisa Diaz (Names of Person(s)) Title: Operations Manager as officer

of Mortgage Electronic Registration Systems, Inc.

(Name of party on behalf of whom Instrument was executed)

(Type of authority, e.g., officer, trustee, etc. If any)

This instrument was drafted by Amy Ziemann

(Type or Print)

Notary Public. Windis

My Commission (Expires)

MIN: [1007868-0200103007-8]

MERS Phone: 1-888-679-6377

TONYA HARRIS OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 15, 2025

2120213053 Page: 2 of 2

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PARCEL 1:

UNIT M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NEWPORT COURT TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96209391, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GU-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAIF RECORDED AS DOCUMENT NUMBER 96209391.

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387