Doc# 2120213060 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/21/2021 10:32 AM PG: 1 OF 2

PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

SUBMITTED BY:

Amy Ziemann

Lenders Loan #:20200406006

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the pame, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by ANDREW J FESS & A MARRIED MAN, PROPERTY 3511 N WILTON AVE UNIT 2, CHICAGO, ILLINOIS 60657 to Lender and recorded in the office of the Register of Deeds of Cook County, Illinois, as Document No. 2019620050 in Volume / Fage Mortgage Dated May 21, 2020 and Recorded July 14, 2020 covering the real estate described below: SEE ATTACHED [X] If checked here, real estate description continues or appears on attach d sheet. 14-20-405-050-1002 Parcel Identifier No. STATE OF ILLINOIS Date: June 30, 2021 First Financial Credi. Union County of Cook This instrument was acknowledged before me on June 30, 2021 Name of Mortgagor by Annalisa Diaz (Names of Person(s)) Title: Operations Manager

MERS Phone: 1-888-679-6377

(Type of authority, e.g., officer, trustee, etc. If any)

as officer

of Mortgage Electronic Registration Systems, Inc.

ame of party on behalf of whom instrument was executed)

Notary Public. Illinois My Commission (Expires)

MIN: [1007868-0200406006-4]

This instrument was drafted by Amy Ziemann

(Type or Print)

TONYA HARRIS OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 15, 2025

2120213060 Page: 2 of 2

UNOFFICIAL COPY

PARCEL 1:

UNIT 2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 3511 NORTH WILTON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 20 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITION IN THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECOREDED AS DOCUMENT NO. 00393312, AND AS AMENDED, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00393312.

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 "AGO, IL 60602-1387 -10/4'S OFFICE