Doc# 2120213066 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/21/2021 11:17 AM PG: 1 OF 2

## PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

## WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

## **SUBMITTED BY:**

Amy Ziemann

Lenders Loan #. 20200615004

### SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the pame, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by ERIC A ZUCKERN AN, A SINGLE MAN AND SEREANA PAROD, A SINGLE WOMAN AS JOINT TENANTS, PROPERTY 1719 N WESTERN AVE UNIT 2, CHICAGO, ILLINOIS 60647

to Lender and recorded in the office of the Regis er of Deeds of Cook County, Illinois,

as Document No. 2032746346 in Volume

/ Fage

Mortgage Dated July 29, 2020 and Recorded November 24, 2020

covering the real estate described below:

#### PARCEL ONE:

UNIT NO. 2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS IN THE 1719 NORTH WESTERN CONDOMINIUM AS DELINEATED AND DEFINED I NTHE DECLARATION RECORDED AS DOCUMENT NO. 0709515068, AS AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF THE SOUTH

If checked here, real estate description continues or appears on attached sheet.

14-31-319-089-1002	7-1
Parcel Identifier No.	30
STATE OF ILLINOIS	Date: June 17, 2021
County of Cook	First Financial Credit Union
This instrument was acknowledged before me on June 17, 2021	Name of Mortgagor
by Annalisa Diaz	By* Milalin Vin
(Names of Person(s))	Title: Signers Title All of Wat my
as officer	
(Type of authority, e.g., officer, trustee, etc. If any)	
of Mortgage Electronic Registration Systems, Inc.	
(Name of party on behalf of whom Instrument was executed)	
·	This instrument was drafted by Amy Ziemann
D: NM	(Type or Print)

Notary Public. Illinois

My Commission (Expires)

MIN: [ 1007868-0200615004-6 ]

MERS Phone: 1-888-679-6377

(Type or Print)

OFFICIAL SEAL
BRIAN W MUI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 6/8/2025

# **UNOFFICIAL COPY**

HALF OF THE SOUTHWEST QUARTER, LYING SOUTHWEST OF MILWAUKEE AVENUE, OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 FOR UNIT NO. 1719-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0709515068.

COOK COUNTY CLERK OFFICE RECORDING DIVISION
118 N. CLARK ST. ROOM 120
"CAGO, IL 60602-1387