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2120213086

Doc# 2120213086 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/21/2021 11:37 AM PG: 1 OF 2

PREPARED BY:

First Financial Credit Union
5550 W. Touhy Ave. Suite 102
Skokie, IL 60077-3265

WHEN RECORDED MAIL TO:

First Financial Credit Union
5550 W. Touhy Ave. Suite 102
Skokie, IL 60077-3265

SUBMITTED BY:

Amy I Ziemann

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by DOUGLAS C CONOVER, A SINGLE MAN, PROPERTY 1901 S CALUMET AVE UNIT 1406,
CHICAGO, ILLINOIS 60616

to Lender and recorded in the office of the Register of Deeds of Cook County, Illinois,

as Document No. 1721522021 in Volume 1 Page

Mortgage Dated July 27, 2017 and Recorded August 3, 2017

Covering the real estate described below:

PARCEL 1:

UNIT 1406 AND GU-277 IN THE MUSEUM PARK PLACE SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 3 AND 4 IN CORKY II'S SUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS AND PARTS OF LOTS IN VARIOUS.

If checked here, real estate description continues or appears on attached sheet.

17-22-310-025-1102

Parcel Identifier No.

STATE OF ILLINOIS

County of Cook

This instrument was acknowledged before me on June 17, 2021

by Amy L Ziemann

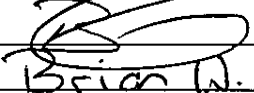
(Names of Person(s))

as Officer

(Type of authority, e.g., officer, trustee, etc. If any)

of First Financial Credit Union

(Name of party on behalf of whom Instrument was executed)

* 
Brian W. Mui

Notary Public, Illinois

My Commission (Expires)

6/8/2025

Date: June 17, 2021

First Financial Credit Union

Name of Lender

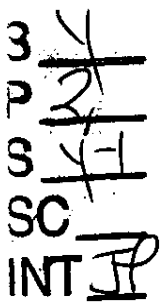
By *

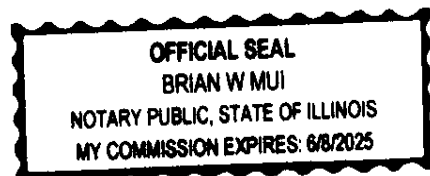

Title: Mortgage Servicing Specialist

This instrument was drafted by

Amy L Ziemann

(Type or Print)

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SUBDIVISIONS OF FRACTIONAL SECTION 22; TOGETHER WITH PART OF THE FORMER LANDS OF THE ILLINOIS CENTRAL RAILROAD COMPANY IN SAID FRACTIONAL SECTION 22, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PARTS OF LOTS 15, 16 AND 17 AND THAT PART OF LOT 18 IN BLOCK 11 OF CULVER AND OTHERS' SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0924516061, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO USE STORAGE SPAVE S-102 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0924516061, IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS AND EGRESS AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JUNE 21, 2006 AS DOCUMENT 0623316046, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

Property of Cook County Clerk's Office