UNOFFICIAL COPY *2120213023*

Doc# 2120213023 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 07/21/2021 09:52 AM PG: 1 OF 2

PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

SUBMITTED BY:

Amy Ziemann

Lenders Loan # 23200221019

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose aduress is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by MICHAEL J O'COLNON AND RACHAEL T O'CONNOR, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, PROPERLY 1014 N PRINCETON AVE, ARLINGTON HEIGHTS, ILLINOIS 60004

to Lender and recorded in the office of the Regis er of Deeds of C	ook County, Illinois,	_
as Document No. 2010639019 in Volume / Fage		_
Mortgage Dated March 28, 2020 and Recorded April 15, 2020		_
covering the real estate described below:		
LOT 11, AND THE SOUTH ½ OF THE VACATED ALLEY LYING BLOCK 5 IN ARLINGTON PARK, A SUBDIVISION OF THE NOR		
If checked here, real estate description continues or appears of	on attached sheet.	3\
03-30-104-025-0000		P.2
Parcel Identifier No.	T	SVI
STATE OF ILLINOIS	Date: June 24, 2021	CO
County of Cook	First Financial Creat Union	WET 1
This instrument was acknowledged before me on June 24, 2021	Name of Mortgagor	11/1 77
by Annalisa Diaz	By * abbuto flor	_
(Names of Person(s))	Title: Operations Supervisor	- -
as officer		.
(Type of authority, e.g., officer, trustee, etc. If any)		
of Mortgage Electronic Registration Systems, Inc.		
(Name of party on behalf of whom Instrument was executed)		
· /D	This instrument was drafted by Amy Ziemann	_

Notary Public. Illinois
My Commission (Expires)

MIN: [1007868-0200221019-0]

MERS Phone: 1-888-679-6377

OFFICIAL SEAL
BRIAN W MUI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 6/8/2025

(Type or Print)

2120213023 Page: 2 of 2

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NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERNLY OF THE NORTHERNLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 126
CHICAGO, IL 60602-1387