UNOFFICIAL COPYMIN

Doc# 2120213029 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/21/2021 10:09 AM PG: 1 OF 2

PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

SUBMITTED BY:

Amy Ziemann

Lenders Loan #. 20200309035

\$471SFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by JENNIFER PIEMC NTE, A MARRIED WOMAN, PROPERTY 2912 N COMMONWEALTH AVE UNIT 2A, CHICAGO, ILLINOIS 60657

to Lender and recorded in the office of the Register of Deeds of	Cook County, Illinois,	
as Document No. 2028907570 in Volume / Page		_
Mortgage Dated August 18, 2020 and Recorded October 13, 20	20	_
covering the real estate described below:		
SEE ATTACHED		
If checked here, real estate description continues or appears	on attach d sheet.	_6
14-28-204-009-1003	0.	_ C
Parcel Identifier No.	<i>-</i> 74,	P
STATE OF ILLINOIS	Date: June 30, 2021	_8
County of Cook	First Financial Credi. Union	S
This instrument was acknowledged before me on June 30, 2021	Name of Mortgago	11
by Annalisa Diaz	By Pakah fr	
(Names of Person(s))	Title: Operations Manager	_
as officer		_
(Type of authority, e.g., officer, trustee, etc. If any)		
of Mortgage Electronic Registration Systems, Inc.		
(Name of party on behalf of whom Instrument was executed)		
	This instrument was drafted by Amy Ziemann	<u>1</u>
Brim W. Mui	(Type or Print)	
Notary Public. Illinois		
My Commission (Expires)		_
MIN: [1007868-0200309035-1] MERS Phone: 1-888-679	9-6377 OFFICIAL SEAL	了

OFFICIAL SEAL **BRIAN W MUI** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 6/8/2025

2120213029 Page: 2 of 2

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PARCEL 1:

UNIT 2A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 2912 COMMONWEALTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 22394645, AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL ½ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PERCAL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
"CAGO, IL 60602-1387"