Doc# 2120213037 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/21/2021 10:16 AM PG: 1 OF 2

PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

SUBMITTED BY:

My Commission (Expires) MIN: [1007868-0200428011-8]

Amy Ziemann

Lenders Loan # 20200428011

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the pane, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by GEORGE MOUSS AND KELLY A KOENS MOUSSA AKA KELLI A KOENS MOUSSA

HUSBAND AND WIFE AS TENANTS BY 1 HF. ENTIRETY, PROP		
60646		
to Lender and recorded in the office of the Register o Deeds of C	ook County, Illinois,	
as Document No. 2025822124 in Volume / Page		
Mortgage Dated July 18, 2020 and Recorded September 14, 2020)	
covering the real estate described below:	/hz	
SEE ATTACHED	4	
If checked here, real estate description continues or appears of	on attached sheet.	
13-04-108-064-0000/13-04-108-065-0000 Parcel Identifier No.	74	
STATE OF ILLINOIS	Date: June 30, 2021	
County of Cook	First Financial Creat Union	
This instrument was acknowledged before me on June 30, 2021	Name of Mortgagor P2	
by Annalisa Diaz	By blenty In Q	ī
(Names of Person(s))	Title: Operations Manager	جا
as officer (Type of authority, e.g., officer, trustee, etc. If any)	SU	\mathcal{C}
of Mortgage Electronic Registration Systems, Inc.	<u>INT</u>	<u> </u>
(Name of party on behalf of whom Instrument was executed)		
	This instrument was drafted by Amy Ziemann	
Brim W Mui	(Type or Print)	
Notary Public. Illinois		

OFFICIAL SEAL **BRIAN W MUI NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES: 6/8/2025

2120213037 Page: 2 of 2

UNOFFICIAL COPY

PARCEL 1:

THE NORTHEASTERLY 80 FEET (MEASURED ON THE NORTHWESTERNLY LINE OF NAVAJO AVENUE) OF LOT 15 IN KNUTH'S SUBDIVISION OF THE SOUTHEAST 3 ACRES OF THE SOUTHWEST HALF OF LOT 26 IN OGDEN AND JONES SUBDIVISION OF THE BRONSON TRACT IN CALDWELLS RESERVED IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2:

THE NORTHEASTERLY 80 FEET OF THE SOUTHEASTERLY 101 FEET OF THE NORTHWESTERLY ONE ACRE OF THE SOUTHEASTERLY 4 ACRES OF THE SOUTHWESTERLY HALF OF LOT 26 IN OGDEN AND JONES SUBDIVISION OF THE BRONSON TRACT IN CALDWELL'S RESERVE TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387