## UNOFFICIAL COPY \*2129213119\*

Doc# 2120213110 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/21/2021 02:31 PM PG: 1 OF 3

RECORDING AUTHOFITIES, DOCUMENT PREPARED BY NOTARY.
PLEASE RETURN RECORDED DOCUMENT TO:
MORTGAGE LOAN DEPARTMINT
P O BOX 1021
JEFFERSON CITY, MO 65102

Document Title: FULL RELEASE & SATISFACTION OF DEED/MORTGAGE

Loan Number:

2010014911

Date of Document:

06/22/21

County:

COOK , IL

Grantor(s): MORTGAGE ELECTRONIC REGISTRATION SYSISIS, INC (MERS)

Grantor's Address: P O BOX 2026

FLINT, MI 48501-2026

Grantee(s): SHAHRDAD KHODAMORADI

Grantee's Address: 3505 LONGFELLOW BLVD

SAINT LOUIS

MO

63104

Full Legal Description is located on page 2

Reference Document, Book(s) and Page(s), if required

Document: 0908511129

Book:

, Page:

MIN: 100258720100149111

MERS PHONE - 1-888-679-6377

S J S J SC NTJF

2120213110 Page: 2 of 3

## **UNOFFICIAL COPY**

2010014911 FULL RELEASE AND SATISFACTION OF DEED/MORTGAGE

THIS LIEN RELEASE WITNESSETH, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), a corporation, with an address at P.O. Box 2026, Flint, Michigan 48501-2026, it its capacity as nominee for the owner and holder of the note evidencing the debt secured by that certain deed of trust/mortgage described below (the DEED OF TRUST/MORTGAGE), does hereby acknowledge full satisfaction and payment of such indebtedness and hereby remises, quitclaims, and releases the previously encumbered real estate from the lien and effect of the Deed of Trust/Mortgage herein described:

Mortgagor: SHAHRDAD KHODAMORADI

herein designated as GRANTEE, Deed of Trust/Mortgage dated 02/26/09, and recorded with the Recorder of Deeds for COOK County, ILLINOIS in

Document 0908511129

Book

Page

encumbering certain real property

located in COOK

County,

ILLINOIS

and legally described as follows:

SEE ATTACHED LEGAL

IN WITNESS WHEREOF, this Full Release and Satisfaction of Deed/Mortgage is executed this date 06/22/21.

CREGISTANO SEAL 1999 SEAL 1999 SEAL NOW AND THE PROPERTY OF TH

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

JENNIFER L POOLE
Assistant Secretary

STATE OF MISSOURI, COUNTY OF COLE

BE IT REMEMBERED, that on this date 06/22/21, before me, the undersigned Notary Public, personally appeared JENNIFER L POOLE , to me personally known to be the person described in and who executed the foregoing instrument, who, being by me duly sworn did say that (s)he is an Assistant Secretary of Mortgage Electronic Registration Systems, Inc, a Corporation, and that said instrument was signed in behalf of said Corporation, by authority of its board of directors, and said person acknowledged said instrument to be the free act and deed of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

NOTARY SEAL OF MISS

KRISTAN VOSS My Commission Expires February 9, 2024 Osage County Commission # 20504925

KRISTAN VOSS

Notary Public

page 1

MIN: 100258720100149111

MERS Phone 1-888-679-6377

## **UNOFFICIAL COPY**

SHAHRDAD KHODAMORADI #2010014911

## LEGAL DESCRIPTION EXHIBIT "A"

Parcel 1: Unit Nos. 15/2 and P40 in the Grand on Grand Condominium as delineated on the Survey of the following described real estate: Lots 1, 2, 3, 4, 5 and the South 1/2 of Lot 6 in Block 13 in Newberry's Addition to Chicago in Section 9, Township 39 North, Range 14, East of the 1 hird Principal Meridian, together with easement for the benefit of the aforesaid Land as created by Easement Agreement made by and between Uptown National Bank of Chicago, as Trustee under Trust Agreement dated March OWN as
ent No. 001b...
0416834048, as am...
1 Cook County, Illinois.

sements for the benefit of Parcel 1 for ip.
Conditions and Reciprocal Easements 1 score ac...

PN: 17-09-237-021-1024
17-09-237-021-1135 13, 2001 and known as Trust No. (1) 104, and Grand Wells Development, LLC, dated April 17, 2001 and recorded/filed April 23, 2001 as Document No. 0010327821; which Survey is attached as an Exhibit to the Declaration of Condominium recorded as Document No. 0416834048, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 for ingress, use and enjoyment as created by and set forth in the Declaration of Covenants, Conditions and Reciprocal Easements recorded as Document No. 0416834047.