

# UNOFFICIAL COPY

Doc# 2120218092 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/21/2021 06:16 AM Pg: 1 of 3

This instrument drafted by and after  
recording return to:  
Robert Gutierrez  
Quicken Loans, LLC  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

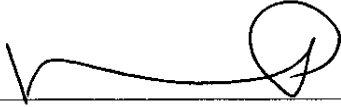
Loan Number: 3440029603

That a certain mortgage in the original principal amount of \$210,000.00, executed by THOMAS J. VILARDO, AN UNMARRIED MAN AND KRISTINE A. HOFFMANN, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated December 10, 2019 and recorded December 13, 2019 in Document No. 1934708049, OR Book -- Page -- is discharged as to the property legally described as: Parcel ID: 01-12-209-017-0000 Commonly known as: 465 Park Barrington Dr Barrington IL, 60010

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

Dated this July 12, 2021

SIGNED:



Charles Schwab Bank  
By: McKenzie Palchak  
Its: Authorized Agent

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)  
ss  
COUNTY OF WAYNE)

On July 12, 2021, before me, Cole Harden, the above signed officer, McKenzie Palchak, personally appeared and acknowledged to be the Authorized Agent of Charles Schwab Bank, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Charles Schwab Bank, .



Notary Public, State of Michigan, County Of MACOMB  
My Commission Expires: January 22, 2027  
Acting in the County of Wayne

COLE HARDEN  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF MACOMB  
My Commission Expires January 22, 2027  
Acting in the County of WAYNE

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## Additional References

Assignment of Mortgage from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC. to CHARLES SCHWAB BANK dated 2/25/2020 and recorded on 3/9/2020 in the **OFFICE OF COOK COUNTY** in INSTRUMENT 2006908366.

Property of Cook County Clerk's Office

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## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL 1:

LOT 33 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89253207, AS CORRECTED BY DOCUMENT NUMBER 89614309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN

SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21811304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1

(DOCUMENT NUMBER 88206339 RECORDED MAY 13, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88206339 AND 88206341 RESPECTIVELY.

PIN: 01-12-209-017-0000

For Informational Purposes only: 465 Park Barrington Drive, Barrington, IL 60010