UNOFFICIAL COPY

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

Lateef Smith (IN)
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053

Doc#. 2120218014 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/21/2021 05:12 AM Pg: 1 of 2





CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Freedom Mortgage Corporation#: 0/95395389, "LANUZA-MALINSKI,"

MIN #:100073000958953895 SIS #: 1-881-679-6377

Date of Assignment: July 14th, 2021

Assignor: Mortgage Electronic Registration System, Inc., as mortgagee, as nominee for Freedom Mortgage

Corporation, its successors and assigns at P.O. Box 2020, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: PAMELA J LANUZA-MALINSKI, A MARRIED PERSON, JOINED BY HER HUSBAND, DANIEL MALINSKI, NON-TITLED SPOUSE JOINING TO WAIVE MARITAL/HO (IES TEAD RIGHTS ONLY). To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns

Dated: 09-16-2016 Recorded: 10-14-2016 as Instrument No. 1628828021, Book/Feel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 13-19-309-024-0000

Property Address: 3458 N NEVA AVE, CHICAGO, IL 60634

Legal: LOT 1 BLOCK 3 IN H.O. STONE AND COMPANY'S BELMONT AVANUE TERRACE, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$312,789.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

CORPORATE ASSIGNMENT OF THE COPY

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns
On July 14th, 2021

HOWARD D WIGGINS II, Assistant Secretar

STATE OF New Jersey COUNTY OF Burlington.

On July 14th, 2021, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared HOWARD D WIGGINS II, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgaged, as nominee for Freedom Mortgage Corporation, its successors and assigns, personally known to me (o. proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Carla R Jøhnson

Notary Expires: 8/18/2021

Prepared By: Lateef Smith (IN), Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900