#### **UNOFFICIAL COPY**

# WARRANTY DEED LIMITED LIABILITY COMPANY TO INDIVIDUAL

**MUSTANG** THE GRANTOR, PARTNERS, LLC, an Illinois Limited Liability Company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois. for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to attrority given by the Member(s) of sold Limited Liability Company, party of the first part, CONVEY(S) and NARRANT(S) to CHRISTOPHER D MIDRO, Single man of chicago

the party of the second part, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

Doc#. 2120220085 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/21/2021 07:14 AM Pg: 1 of 4

Dec ID 20210701693786

ST/CO Stamp 1-154-522-384 ST Tax \$615.00 CO Tax \$307.50

City Stamp 0-598-311-696 City Tax: \$6,457.50

See Exhibit "A" attached i creto and made a part hereof

COMMONLY KNOWN AS: 2314 N Lakewood Ave., Unit 2314, Chicago, IL 60614

(SEAL)

PIN: 14-32-105-016-1008

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: Covenants, conditions, and restrictions of record, public whity easements, acts done or suffered through Buyer, all special governmental taxes or assessments confirmed and unconfirmed; and general real estate taxes for 2021 and subsequent years.

**CHASE MICHALEK** 

AUTHORIZED MEMBER OR MANAGER

FIDELITY NATIONAL TITLE CH21021463

# **UNOFFICIAL COPY**

STATE OF
COUNTY OF COOK ) SS
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that CHASE MICHALEK, personally known to me to be the Authorized Member or Manager of Mustang Partners, LLC, an Illinois Limited Liability Company, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that as such Authorized Members or Managers, he/she/they signed and delivered the said instrument pursuant to authority given by the Members of said Limited Liability Company, as the free and voluntary act of the Authorized Members or Managers, and as the free and voluntary act and deed of said Limited Liability Company, for the uses and purposes therein set forth.  WITNESS my har land official seal this day of REBECCA K. MICHALEK OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Feb 11, 2023
Prepared by: K.P. Mitrick, Lavelle Lav, Ltc., 1933 N. Meacham Rd., Ste. 600, Schaumburg, IL
MAIL TO: Christopher B. Floro  SEND SUBSEQUENT TAX BILLS TO:  GRANTEES' ADDRESS  Chicago IL 60614
Recorder's Office Box No

2120220085 Page: 3 of 4

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#### **EXHIBIT A**

Order No.: CH21021463

For APN/Parcel ID(s): 14-32-105-016-1008 For Tax Map ID(s): 14-32-105-016-1008

UNIT 2314 IN 1 AKEWOOD COMMONS CONDOMINIUM TOWNHOMES AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

ALL OF LOTS 1 AND 2 A PART OF LOT 3 AND A PART OF LOTS 31 TO 49, BOTH INCLUSIVE, AND THAT PART OF CHE EAST AND WEST 16 FOOT ALLEY LYING SOUTH OF AN ADJOINING THE SOUTH LINE OF LOTS 1, 2 AND 3 AND NORTH OF AND ADJOINING THE NORTH LINE OF LOT 49, IN BLOCK 3 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10 1985 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 85317473 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## **UNOFFICIAL COPY**

09-Jul-2021	207 50		615.09	972.50	1	1-124-264-304
TAX		COUNTY:	ILLINOIS:	TOTAL:		20210701693786
TRANSFER						14-32-105-016-1008
PEAN SETATE TRANSFER TAX	KEAT EO A L	100 C	THE STATE OF THE S		0	14-32-10

09-Jul-2021	4,612.50	1,845.00	6,457.50 *	0-598-311-696	ty or interest due.
SFER TAX	CH'CA30:	CTA:	TOTAL:	20210701693786	any applicable penal
REAL ESTATE TRANSFER TAX				14-32-105-016-1098	* Total does not include any applicable penalty or interest due.

Clark's Office