

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 07/21/2021 09:21 AM Pg: 1 of 3

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Prepared By:  
**BARRINGTON BANK & TRUST COMPANY, N.A.**  
LOUIS LEE  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **11/20/2006**, made by **WAYNE HUMMER TRUST COMPANY, N.A.**, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF **WAYNE HUMMER TRUST SLL # 2309 DATED NOVEMBER 10, 2006**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **363 Bateman Circle, Barrington Hills, IL, 60010** and further described as:

Parcel ID Number: **01-06-400-003-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0634840014**, on **12/14/2006**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount

201 S. Hough Street, Barrington, IL, 60010

Dated this **06/29/2021**

Lender: **Barrington Bank & Trust Company, N.A.**

  
By: Dawn Gregory  
Its: Assistant Vice President

  
By: Lukasz Moryl  
Its: Assistant Vice President

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State of Illinois , Cook County

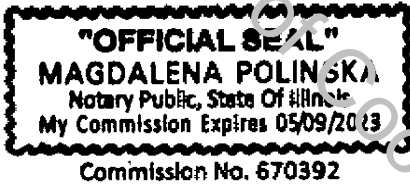
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Lukasz Moryl personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/29/2021 .



Notary Public Magdalena Polinska

Commission Expires: 05/09/2023



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THAT PART OF NORTH WEST 1/4 OF SOUTH EAST 1/4 AND NORTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS BEGINNING AT INTERSECTION OF EAST LINE OF NORTH WEST 1/4 OF SOUTH EAST 1/4 OF SAID SECTION 6 WITH A LINE 15 0 FEET NORTH OF AND PARALLEL WITH SOUTH LINE OF SAID NORTH WEST 1/4 OF SOUTH EAST 1/4, THENCE WEST ALONG SAID LAST MENTIONED PARALLEL LINE 477 52 FEET, THENCE NORTHERLY PARALLEL WITH EAST LINE OF SAID NORTH WEST 1/4 OF SOUTH EAST 1/4 383 40 FEET, THENCE EAST PARALLEL WITH SOUTH LINE OF SAID NORTH WEST 1/4 OF SOUTH EAST 1/4 555 52 FEET TO CENTER LINE OF BATEMAN ROAD, THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF BATEMAN ROAD, 285 21 FEET TO AN ANGLE POINT IN SAID CENTER LINE, THENCE SOUTHWESTERLY ALONG SAID CENTER LINE 144 82 FEET TO A POINT ON A LINE 15 0 FEET NORTH OF AND PARALLEL WITH SOUTH LINE OF SAID NORTH EAST 1/4 OF SOUTH EAST 1/4 SAID POINT BEING 15 38 FEET EAST OF POINT OF BEGINNING, THENCE WEST ALONG LAST MENTIONED PARALLEL LINE 15 38 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office