## **UNOFFICIAL COPY**

Doc#. 2120221183 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/21/2021 09:52 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO: ½ JITESH PARIKI 1542 W NORTH ST PALATINE, IL 60067

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Kayla Foster, Loan Processor' FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140

3793406-04

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MODIFICAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jitesh Parikh and Madhavi Paymaster, 772 N Morrison Ave, Palatine, II. 10067, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatscaver it may have acquired in, through or by a certain mortgage bearing date the 2nd Day of December, 2017, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 3 IN TOWNHOMES OF OAK RIDGE, BEING A RESUBDIVISION IN THE NORTHEAS! QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 2002 AS DOCUMENT 0521262223, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining, Permanent Real Estate Index Number(s): 02-16-201-024-0000 Address(es) of premises: 772 N MORRISON AVE , PALATINE, IL 60067

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## **UNOFFICIAL COPY**

By: Ohmut y. M	(SEAL
CHRISTOPHER M BAILEY SR LN SVC SP (Name &	Title)
This Instrument was prepared by FIRST AMERICAN BANK, HAMPSHIRE, IL 60140. S. BECKER	P.O. BOX 307, 201 S. STATE STREET
STATE OF ILLINOIS	OFFICIAL SEAL JILL S DYKIER
COUNTY OF KANE	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025
On this 25TH day of JUNE, 20 21, before me, the undersigned Notary Public, personally appeared CHRISTOPHER M BAILEY and known to me to be the SR LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged scid netrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By Usaiding at ILLINOIS	
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