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Doc#: 2120301258 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/22/2021 08:42 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 1010161088

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 12-29-400-227-0000



RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C.U.**, located at **4875 PRESTON ROAD SUITE 300, FRISCO, TX 75034**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 22, 2011** executed by **NORTH STAR TRUST COMPANY, AS SUCCESSOR TRUSTEE TO BANCO POPULAR, A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAW OF THE STATE OF ILLINOIS, AND DULY AUTHORIZED TO ACCEPT AND EXECUTE TRUSTS**, Mortgagor, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **JULY 07, 2011** as Instrument No. **1118849011** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **2555 LANDEN DR, MELROSE PARK, IL 60164**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 16, 2021**.
PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED



MELINDA CODY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 16, 2021**, before me, **AMANDA HAYES**, personally appeared **MELINDA CODY** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



AMANDA HAYES (COMMISSION EXP. 01/22/2024)
NOTARY PUBLIC

AMANDA HAYES
Notary Public - State of Idaho
Commission Number 20180124
My Commission Expires Jan 22, 2024



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PD8022819IM - 1010161088 - NORTH STAR TRUST COMPANY

LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0524454077, ID# 12-29-400-227-0000, BEING KNOWN AND DESIGNATED AS THE NORTH 60 FEET OF THE SOUTH 120 FEET OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION AND RUNNING THENCE NORTH 1100.1 FEET ALONG THE EAST LINE OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER AFORESAID AND THENCE WEST 180 FEET ALONG THE LINE PARALLEL WITH THE SOUTH SECTION LINE FOR A PLACE OF BEGINNING; THENCE NORTH 220 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER AFORESAID TO THE CENTER LINE OF A PUBLIC ROAD 66 FEET IN WIDTH KNOWN AS WRIGHTWOOD AVENUE, THENCE WEST 153.7 FEET MORE OR LESS ALONG THE CENTER LINE OF WRIGHTWOOD AVENUE TO THE CENTER LINE OF PUBLIC ROAD 66 FEET IN WIDTH KNOWN AS LANDEN DRIVE THENCE SOUTH 220 FEET ALONG THE CENTER LINE OF LANDEN DRIVE, THENCE EAST 153.7 FEET MORE OR LESS ALONG A LINE PARALLEL WITH THE SOUTH LINE TO THE PLACE OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office