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Doc#. 2120304169 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/22/2021 08:47 AM Pg: 1 of 4

This instrument was prepared by and, when recorded, should be returned to:

Nelson Mullins Riley & Scarbor sugh ¹ LP Atlantic Station 201 17th Street NW, Suite 1700 Atlanta, Georgia 30363 Attn: Rusty A. Fleming, Esq.

Cross reference:

Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing recorded on August 14, 2014, as Document Number: 1422629024, in the records of Cook County, Illinois.

RELEASE OF MORTGAGE, SECURITY A CICEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

THIS RELEASE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING (this "Release"), made as of the 21st day of June, 2021, by CITIZENS BANK, NATIONAL ASSOCIATION, in its capacity as Administrative Agent ("Administrative Agent"), as Mortgagee.

For value received, Administrative Agent does hereby release the real property described on "Exhibit A" from that certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing made by BUCHANAN ENERGY (N), LLC, a Delaware innited liability company, as Mortgagor, recorded on August 14, 2014, as Document Number: 1422623024, in the records of Cook County, Illinois (as amended).

IT IS EXPRESSLY AGREED AND UNDERSTOOD that, except as expressly provided herein, this Release shall in no way release, affect or impair the indebtedness owed by Mortgagor to Mortgagee which is continuing and evidenced by certain loan documents or any other liens and security interests securing same, which shall remain in full force and effect.

[SIGNATURE PAGE TO FOLLOW]

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IN WITNESS WHEREOF, Administrative Agent has duly executed this Release under seal to be effective as of the date set forth in the first paragraph hereof.

ADMINISTRATIVE AGENT:

CITIZENS BANK, NATIONAL ASSOCIATION as Administrative Agent

Name. Channing Le

Title: Managing Director

Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the docume it to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA §

COUNTY OF _______

On June 15, 2021, before me, WM MINICHTON, Notary Public, personally appeared Channing Lefebvre who proved to me on the basis of catisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

(SEAL)



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Unit: Store No. 405 10 W Dundee Road Buffalo Grove, Illinois 60089 Cook County

EXHIBIT A

Property of County Clerk's Office

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THE NORTH 155 FEET OF THE SOUTH 205 FEET OF THE WEST 188,08 FEET OF THE EAST 238.08 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4: THENCE NORTH ALONG THE EAST LINE OF SAID WEST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4 FOR A DISTANCE OF 50.00 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL TO AND 50.00 FEET NORTH OF THE SOUTH LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4 FOR A DISTANCE OF 50.00 FEET TO A POINT OF BEGINAING; THENCE CONTINUING WEST ALONG THE PREVIOUS COURSE, SAID COURSE ALSO BEING THE NORTH LINE OF DUNDEE ROAD, FOR A DISTANCE OF 15.00 FEET 7(1) POINT; THENCE NORTHEAST FOR A DISTANCE OF 21.27 FEET TO A POINT THAT IS 35 FEET NORTH OF THE NORTH LINE OF DUNDEE ROAD: THENCE SOUTH ALONG A LINE PARALLEL TO AND 50.00 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4 FOR A DISTANCE OF 15.00 FELT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO BEING DESCRIBED AS:

THE NORTH 155 FEET OF THE SOUTH 205 FEET OF THE WEST 188.08 FEET OF THE EAST 238.08 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREFICM THAT PART TAKEN FOR ROAD PURPOSES, BEING MORE PARTICULARLY DESCRIPED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4; THENCE NORTH ALCING THE EAST LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4 FOR A DISTANCE OF 50.00 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL TO AND 50.00 FEET NORTH OF THE SOUTH LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4 FOR A DISTANCE OF 65.00 FEET 7.0 A POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 37 MINUTES 40 SECONDS WEST, A DISTANCE OF 173.08 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 155.00 FEET; THENCE NORTH 89 DEGREES 37

MINUTES 40 SECONDS EAST, A DISTANCE OF 188.08 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF BUFFALO GROVE ROAD; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 140.00 FEET; THENCE SOUTH 44 DEGREES 48 MINUTES 50 SECONDS WEST, A DISTANCE OF 21.27 FEET TO THE POINT OF BEGINNING.

PIN: 03-04-301-027