JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2120304252 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/22/2021 09:49 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD J ELLWANGER AND DONNA J ELLWANGER to JPMORGAN CHASE BANK, N.A., dated 06/29/2011 and recorded on 07/19/2011, in Book N/A at Page N/A, and/or as Document 1120016024 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 09-24-427-01 /- 000

Property Address: 8238 N OCONTO AVE NILES. 12 60714-2621

Witness the due execution hereof by the owner of said mortgage on 07/16/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORY; On 07/16/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

**Lifetime Commission** 

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**AMY GOTT OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 66396

Loan No.: 3500047635

## **UNOFFICIAL COPY**

Loan No. 3500047635

## **EXHIBIT A**

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 6 IN BLOCK 2 IN PARK VIEW, BEING A SUBDIVISION OF THE EAST % OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST JI.
TON .

5 MERID.

OPCORTOR

CONTROL

CONTROL % OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.