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Doc#: 2120304367 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/22/2021 11:59 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0830148128

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 06-15-203-010-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 27, 2020 executed by TERRY R PARKE AS TRUSTEE OF THE TERRY R PARKE DECLARATION OF TRUST DATED 05/11/2011, AS TO AN UNDIVIDED ONE-HALF INTEREST AND JOANNE M PARKE AS TRUSTEE OF THE JOANNE M PARKE DECLARATION OF TRUST DATED 05/11/2011 AS TO AN UNDIVIDED ONE-HALF INTEREST, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 29, 2020 as Instrument No. 2027320238 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 67 TALL GRASS CT, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 16, 2021.

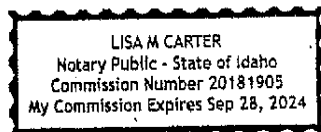
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS.


CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 16, 2021, before me, LISA M. CARTER, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20210624

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Page 1 of 2



MIN: 10018850000462383

MERS PHONE: 1-888-679-6377

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LEGAL DESCRIPTION

PARCEL 1:

LOT 12 IN REMINGTON RIDGE, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2006 AS DOCUMENT 0613831122, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTH 24 DEGREES 45 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 12, A DISTANCE OF 73.88 FEET TO THE NORTHWEST CORNER OF SAID LOT 12; THENCE NORTH 89 DEGREES 25 MINUTES 48 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 12, A DISTANCE OF 77.63 FEET TO THE INTERSECTION WITH THE NORTHERLY EXTENSION OF THE CENTERLINE OF THE COMMON WALL; THENCE SOUTH 13 DEGREES 52 MINUTES 07 SECONDS WEST ALONG SAID NORTHERLY EXTENSION AND ALONG SAID CENTERLINE AND ALONG THE SOUTHERLY EXTENSION OF SAID CENTERLINE OF THE COMMON WALL, A DISTANCE OF 109.05 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID LOT 12; THENCE NORTH 65 DEGREES 14 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 90.76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL ONE CREATED BY AND DESCRIBED IN THE DECLARATION RECORDED OCTOBER 19, 2005 AS DOCUMENT 2005K125637.