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THIS INSTRUMENT PREPARED BY
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Doc#. 2120304517 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/22/2021 02:57 PM Pg: 1 of 3

LYNSEY ENNIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0002545937
EDWINA L HATCHER
PO Date: 07/15/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EDWINA L HATCHER AN UNMARRIED WOMAN

to **UNITED FINANCIAL MORTGAGE** dated July 28, 2003 calling for the original principal sum of dollars
(\$74,900.00), and recorded in Mortgage Record , page and/or instrument # 0323141035, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2901 S MICHIGAN AVE UNIT # 204, CHICAGO IL - 60616
Tax Parcel No. 17273100931140

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 19th day of July, 2021.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY
MERGER NATIONAL CITY MORTGAGE CO**

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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EDWINA L HATCHER

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **July, 2021** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY
MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



ALEDA CALDWELL
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
 My commission expires **3/15/2025**

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EDWINA L HATCHER

0002545937

PO Date: **07/15/2021**

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
UNIT 204-2901 IN SOUTH COMMONS PHASE I CONDOMINIUM AS DELINEATED
AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL
ESTATE: PORTIONS OF BLOCKS 92, 95 AND 98 AND PORTIONS OF VACATED
STREETS AND ALLEYS IN THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION
OF CONDOMINIUM RECORDED JANUARY 14, 1999 AS DOCUMENT 99043982 AND
AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS