

UNOFFICIAL COPY

PREPARED BY: S CAPPELLETTI
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc# 2120306045 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/22/2021 03:36 PM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
7714 S LAVERGNE,
BURBANK, IL 60459

PROPERTY ID #: 19-28-411-025-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 11/15/2003, was made by PIOTR MACHAJ to PNC BANK NA AS SUCCESSOR TO MID AMERICA FSB BY MERGER, which Deed of Trust was recorded in Instrument No. 0333246551, Book No., Page No. in the amount of \$70,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on JUN 30 2021

PNC BANK NA AS SUCCESSOR TO MID AMERICA FSB
BY MERGER



Susan Cappelletti
Authorized Signer

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this JUN 30 2021, before me, the undersigned, a Notary Public in said State, personally appeared Susan Cappelletti personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK NA AS SUCCESSOR TO MID AMERICA FSB BY MERGER** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC

Commonwealth of Pennsylvania - Notary Seal
Theresa E. Cecil, Notary Public
Allegheny County
My commission expires January 21, 2025
Commission number 1382257
Member, Pennsylvania Association of Notaries

ACCOUNT#: 015-07-00025289 TC

S Y
P 2
S Y-1
SC _____
INT R

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EXHIBIT A

LOT 5 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO THE GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #: 13-25-411-025-0000
which has the address of 7714 S LAVERGNE, BURBANK, IL 60459

MACHAJ

Property of Cook County Clerk's Office