

UNOFFICIAL COPY



Doc# 2120306056 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 07/22/2021 04:03 PM PG: 1 OF 2

This instrument was prepared by:  
8019943  
Blueleaf Lending, LLC.  
510 S. Park Crest Dr.  
Freeport, IL 61032

After recording, please return to:  
Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032-0689

**RELEASE OF MORTGAGE BY CORPORATION**

BLUELEAF LENDING, LLC, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **IVY ISRAEL, AN UNMARRIED INDIVIDUAL** of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **FEBRUARY 6, 2017 A.D.**, and recorded on **MARCH 13, 2017 A.D.**, in the Recorder's Office of COOK County, Illinois, as **DOCUMENT NO 1707247036** on the premises therein described.

SEE ATTACHED:

Real Property located at: **1611 N HERMITAGE AVE UNIT 203 P25 & P26 CHICAGO, IL 60622**  
Parcel # 14-31-429-028-0000, 14-31-429-029-0000, 14-31-429-030-0000, 14-31-429-033-0000 AND 14-31-429-034-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this **JUNE 9, 2021 A.D.**

BLUELEAF LENDING, LLC.  
By: Lizzie Wales  
Lizzie Wales- Officer

Attest: Larry J Feiner  
Larry J Feiner- Officer

STATE OF ILLINOIS,  
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **JUNE 9, 2021 A.D.**,  
By Lizzie Wales and Larry Feiner, Officers of Blueleaf Lending LLC on behalf of the corporation.



Lisa L. Pehl  
Notary Public

S  
P  
C  
M  
SC  
E  
NT

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1:

UNITS 203, P-25 AND P-26 IN THE 1611 N. HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 76,77, 78, 79, 80 AND 81 IN JOHN FITCH'S RESUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 28, 2015 AS DOCUMENT NUMBER 1514822052 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-2C, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 1514822052.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 1611 North Hermitage Avenue, Unit 203, P25 & P-26, Chicago, IL 60622

PIN# Undivided