

# UNOFFICIAL COPY

Doc#: 2120307163 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/22/2021 09:20 AM Pg: 1 of 3

Dec ID 20210701690451  
ST/CO Stamp 1-313-657-616 ST Tax \$555.00 CO Tax \$277.50  
City Stamp 1-605-755-664 City Tax: \$5,827.50

## WARRANTY DEED ILLINOIS STATUTORY

THE GRANTORS, JEREMY D. STUART and GLORILY VELEZ, Husband & Wife, of the City of CHICAGO, County of Cook, State of Illinois for and in consideration of ten dollars, and other good and valuable consideration in hand paid, CONVEY and WARRANT to DOUGLAS CHAPMAN LAUX JUNIOR, of CHICAGO, Illinois, of the County of COOK, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  
UNMARRIED MAN

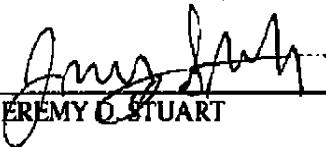
**See Exhibit "A" attached hereto and made a part hereof**

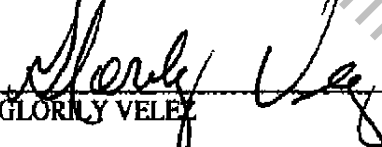
SUBJECT TO: covenants, conditions and restrictions of record, public and utility easements, acts done by or suffered through Buyer, all special governmental taxes or assessments confirmed and unconfirmed, condominium declaration and bylaws, if any, and general real estate taxes not due and payable at the time of Closing.



Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-31-331-032-1010  
Address(es) of Real Estate: 2150 W. NORTH AVE, <sup>UNIT</sup> 10, CHICAGO, IL 60647


Dated this 7 day of JULY, 2021

  
\_\_\_\_\_  
JEREMY D. STUART

  
\_\_\_\_\_  
GLORILY VELEZ

REAL ESTATE TRANSFER TAX		16-Jul-2021
	COUNTY:	277.50
	ILLINOIS:	555.00
	TOTAL:	832.50

14-31-331-032-1010 | 20210701690451 | 1-313-657-611

REAL ESTATE TRANSFER TAX		16-Jul-2021
	CHICAGO:	4,162.50
	CTA:	1,665.00
	TOTAL:	5,827.50 *

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\* Total does not include any applicable penalty or interest due.

FD-21-1155 1062

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STATE OF ILLINOIS, COUNTY OF Cook \_\_\_\_\_ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JEREMY D. STUART and GLORILY VELEZ personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7 day of July, 20 21.



*[Handwritten Signature]*

(Notary Public)

**Prepared by:**  
LAW OFFICES OF JONATHAN M. AVEN  
180 N. MICHIGAN AVE. #2105  
CHICAGO, IL 60601

**Mail to:**  
Mr. JOSEPH BENDORAITIS  
LAW OFFICES OF DOMINIC J. MANCINI, P.C.  
19 S. LASALLE ST. #1000  
CHICAGO, IL 60603

**Name and Address of Taxpayer:**  
DOUGLAS ~~CHAPMAN~~ LAUX JUNIOR  
2150 W. NORTH AVE. #10  
CHICAGO, IL 60647 *unit*

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## EXHIBIT "A"

Situated in the County of Cook, State of Illinois, to wit:

Parcel 1:

Unit 10 in the 2150 W. North Condominiums as delineated on a survey of the following described property:

Lots 84 through 87 in Johnston's Addition to Chicago, being a Subdivision of parts of Lots 3, 5 and 6 in Assessor's Division of unsubdivided Lands in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached to the Declaration of Condominium recorded as Document No. 0728215078, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use limited common element Parking Space P-8, a limited common element, as delineated on the survey attached to the Declaration of aforesaid recorded as Document No. 0728215078.

PIN(S): 14-31-331-032-1010

Property of Cook County Clerk's Office