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Doc# 2120307256 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/22/2021 10:25 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: **3013196740**
NEW LOAN NO.: **3087506**
[**M-623 COMMUNITY LOAN SERVICING (AKA
BAYVIEW) FNMA FLOW JULY 2021**]

PREPARED BY: **JPMORGAN CHASE BANK, N.A.**
780 KANSAS LANE
MONROE, LA 71203

WHEN RECORDED MAIL TO:
ATTN: **ASSIGNMENT DEPARTMENT**
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **(208) 528-9895**

PARCEL NO. **10-25-214-007-0000**



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** located at **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, Assignor, does hereby grant, assign, and transfer to **COMMUNITY LOAN SERVICING, LLC** located at **4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146**, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **FEBRUARY 05, 2007**, executed by **MICHAEL R HOVLAND AND, LISA A KAMMERER**, Mortgagor, to **WASHINGTON MUTUAL BANK, FA**, Original Mortgagee, and recorded on **FEBRUARY 21, 2007** as Document/Instrument No. **0705233117** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

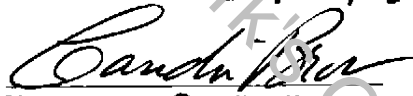
LEGAL DESCRIPTION: **LOT 29 IN MULFORD GARDENS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1522 MULFORD ST, EVANSTON, IL 60202**

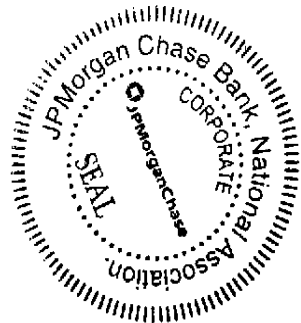
TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 07-14-2021

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



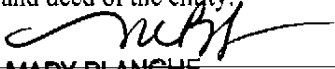
Name: **Candiss Brown**
Title: **Vice President-Doc Execution**



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 07-14-2021, before me appeared Candiss Brown, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the entity.



MARY BLANCHE (COMMISSION EXP.

Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 64436

Mary Blanche
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 64436

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