

# UNOFFICIAL COPY

**PREPARED BY:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Doc#: 2120307238 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/22/2021 10:10 AM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Loan #: **4507616467**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAMES J MATHEV**

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 05/23/2006 Recorded: 07/10/2006 as Instrument No: 0619106014

Loan Amount: **\$100000.00**

Legal Description: **VIEW ATTACHMENT**

Parcel Tax ID: **19-18-415-076-0000**

County: Cook County, State of Illinois

Property Address: **6155 SOUTH RUTHERFORD AVENUE CHICAGO, IL 60638**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/16/2021**.

**CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A.,  
F/K/A CITIZENS BANK, N.A., SUCCESSOR BY  
MERGER TO CHARTER ONE BANK, N.A.**

By: 

Name: **Alex Lapierre**

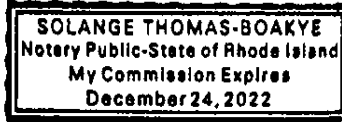
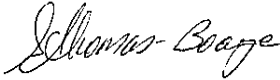
Title: **Vice President**

# UNOFFICIAL COPY

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **07/16/2021**, before me, **Solange Thomas-Boakye**, Notary Public, personally appeared **Alex Lapierre**, Vice President of **CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Solange Thomas-Boakye**

My Commission Expires: **12/24/2022**

Commission #: **763526**

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 6155 S RUTHERFORD AVE; CHICAGO, IL 60638-4021 CURRENTLY OWNED BY JAMES J MATHEY AND LINDA J MATHEY HAVING A TAX IDENTIFICATION NUMBER OF 19-18-415-076-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 476166 DATED 6/1/1997 AND FURTHER DESCRIBED AS SOUTH13 FT 8" LOT27 BLK14 W2SE4 S18 T38N R13E 3P.

19-18-415-076-0000

6155 S RUTHERFORD AVE: CHICAGO, IL 60638-4021

17463671 / CBRIpd

28599267/f

Property of Cook County Clerk's Office