## **UNOFFICIAL COPY**

This document was prepared by, and upon recording shall be mailed to:

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RHSP FEE:\$9.00 RPRF FEE: \$1.60

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/22/2021 12:47 PM PG: 1 OF 3

### **RELEASE OF MORTGAGE**

THIS RELEASE OF MORTGAGE does hereby certify that a certain mortgage, recorded March 11, 2020 as Document No. 2007106132 in the Office of the Recorder of Deeds of Cook County in the State of Illinois, held by mortgagee, South Suburban Land Bank and Development Authori y "Mortgagee"), on the following real estate (the "Real Estate"), which is commonly known as 5366 Northwind Dr., Lot 207, Richton Park, IL 60471 and which is legally described in Exhibit A, is fully paid, satisfied, released and discharged.

Dated this 8 of June, 2021.

MORTGAGEE:

South Suburban Land Bank and De relopment Authority

its: Chair

2165c4990ZILP

4\$ 10 (nu

Chicago Title

SCTINI

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STATE OF ILLINOIS	)		
COUNTY OF COOK	) ss: )		
I, the undersigned, a HEREBY CERTIFY, that in Chairperson of the South Illinois intergovernmental a name is subscribed to the for acknowledged that he sign Chairperson of the South Su voluntary act, for the uses an Subscribed and sworn to be the subscribed and sworn to subscribed and sworn to be the subscribed and sworn to subscribed	Brent O. Denzin van Suburban Land gency, personally brgoing instrument, ned, sealed and denburban Land Bank and purposes thereir	with Power of Attor Bank and Develoknown to me to be to appeared before me elivered said instrument Development An set forth.	he same person whose this day in person and nent on behalf of the uthority as his free and
Manu Bandist  Notary Public  My commission expires	1/24) . 20 <u>24</u> .	Notary F My Commis	MARIA BANDISH Official Seal Public - State of Illinois ssion Expires Apr 24, 2024
		Ung Clary	

## **UNOFFICIAL COPY**

#### EXHIBIT A LEGAL DESCRIPTION

LOT 207 IN GREENFIELD P.U.D. UNIT 9 BEING A RESUBDIVISON OF PART OF OUTLOT A IN GREENFIELD P.U.D. IN PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 0501839085 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 0601139002, IN COOK COUNTY, ILLINOIS.

Property Index Number(s): 31-33-314-013-0000

Cook County Clark's Office Property Address: 5366 Northwind Dr. - Lot 207, Richton Park, IL 60471