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2120312072

Doc# 2120312072 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/22/2021 03:33 PM PG: 1 OF 2

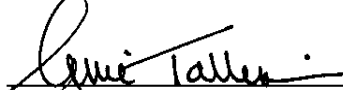
RELEASE OF MORTGAGE COOK COUNTY

PREPARED BY & RETURN TO:
R. MCLAUGHLIN (563)441-6528
AMERICAN BANK & TRUST CO.
4301 E. 53RD ST., DAVENPORT, IA 52807

Know all men by these presents, that American Bank and Trust Company, N.A., f/k/a American Bank and Trust Company of Rock Island f/k/a/ American Bank of Rock Island and State of Illinois, does hereby certify a certain indenture of mortgage, bearing the date of the 30TH Day of JULY, 2008 made and executed by **MARY JELENIEWSKI, A SINGLE WOMAN, to AMERICAN BANK AND TRUST CO NA**; Filed in the recorder's office of **COOK COUNTY** in the STATE OF ILLINOIS, as Document number **0822147092** on the **8TH DAY OF AUGUST, 2008**, and IS fully paid, satisfied and witness the hand and seal on this **11TH Day of MAY, 2021**.

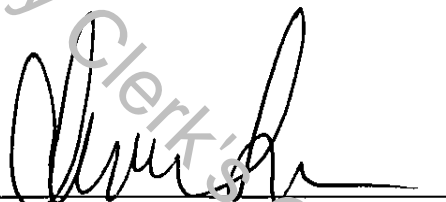
PIN: 24-23-407-007-0000 PROPERTY ADDRESS: 3437 W 116TH PLACE, CHICAGO, IL 60655

AMERICAN BANK AND TRUST COMPANY



VP Mortgage Operations Officer
Genie Tallerico


ATTEST:



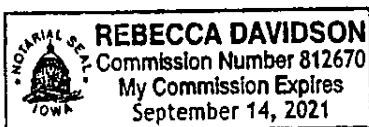
COO, Mortgage and Consumer Manager
Chuck Sorensen

State of Iowa, Scott County 55:

I, the undersigned, a notary public in and for said county and state foresaid, do hereby certify that **Genie Tallerico and Chuck Sorensen** of American Bank & Trust Company N.A. f/k/a American Bank and Trust f/k/a American Bank of Rock Island personally know to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledge that they signed and delivered said instruments as their free and voluntary act, for the use and purposes therein set forth. Given under my hand and seal this 11th day of May, 2021.



Notary Public



S ✓
P ✓
S ✓
M ✓
SCY ✓
E ✓
INT ✓
Re

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LEGAL DESCRIPTION

LOT 10 IN ARTHUR OLSON SUBDIVISION OF THE NORTH 125 FEET OF BLOCK 24 IN ATWOODS ADDITIONS TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387