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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE OFFICE

THE MORTGAGE OF DEED OF

TRUST WAS FILED.

Date: 07/22/2021 07:49 AM Pg: 1 of 2

Karen A. Yarbrough Cook County Clerk

Doc#, 2120318197 Fee: \$98.00

Above Space for Recorder's Use Only

NOW ALL MEN BY THESE PRESENTS, That STAFF PANK OF TEXAS AS SUCCESSOR IN INTEREST TO SEAWAY BANK AND TRUST COMPANY, WHICH WAS, SUCCESSOR IN INTEREST TO FIRST SUBURBAN NATIONAL BANK of the County of Dallas and the State of Texas for and in .ons deration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DCE3 hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM

Curtis Monday

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, though or by a certain MORTGAGE, AND ASSIGNMENT OF RENTS bearing the dates of October 02, 2009, September 07, 2011, September 07, 2013, and April 25, 2016 and recorded in the OFFICE OF THE COOK COUNTY RECORDER OF DEEDS on February 01, 2010, September 30, 2011, February 02, 2015, June 21, 2016 and October 03, 2016 AS DOCUMENT NUMBER 1003233099, 1003233100/ 1127322062, 1530657022, 1617357199, 1617357200, 1627747070, and 1627747071 in the State of ILLINOIS premises therein described as follows, situated in the COUNTY OF COOK to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Legal Description

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4142 SOUTH MICHIGAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0530834101, IN THE NORTHWEST 1/4 OF SECTION 3. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS

PIN: 20-03-113-039-1001

Address of Premises: 4142 S. Michigan Ave. Unit #1, Chicago, IL 60053

Witnessed handed and sealed, this: 19h day of April, 2021

Jose U. Munoz AVP/OMMERCIAL LOAN Officer

Addie Collins AVP/RESIDENTIAL LOAN Officer

State of Illinois

SS

County of COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Jose U. Munoz, AVP/Commercial Loan Officer and Addie Collins, AVP/Residential Loan Officer, personally known to me to be the same <u>persons wrose names</u> subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that <u>they</u> signed, sealed and delivered the said instrument as <u>their</u> free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 19th day of April, 2021

Notary Public

Commission Expires: 8122

OFFICIAL SEAL
MARIELL EN HALLCOX
Notery Put hic • State of Illinois
My Commission Exp. (e) August 09, 2022