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Doc#. 2120318266 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/22/2021 08:52 AM Pg: 1 of 3

**This instrument was prepared by
and, when recorded, should be returned to:**

Nelson Mullins Riley & Scarborough LLP
Atlantic Station
201 17th Street NW, Suite 1700
Atlanta, Georgia 30363
Attn: Rusty A. Fleming, Esq.

Cross reference:

Mortgage, Security Agreement,
Assignment of Leases and Rents and
Fixture Filing recorded on August 14,
2014, as Document Number:
1422629018, in the records of Cook
County, Illinois.

RELEASE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

THIS RELEASE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF
LEASES AND RENTS AND FIXTURE FILING (this "Release"), made as of the 21st day of
June, 2021, by **CITIZENS BANK, NATIONAL ASSOCIATION**, in its capacity as
Administrative Agent ("Administrative Agent"), as Mortgagee.

For value received, Administrative Agent does hereby release the real property described
on "Exhibit A" from that certain Mortgage, Security Agreement, Assignment of Leases and Rents
and Fixture Filing made by **BUCHANAN ENERGY (N), LLC**, a Delaware limited liability
company, as Mortgagor, recorded on August 14, 2014, as Document Number: 1422629018, in the
records of Cook County, Illinois (as amended).

IT IS EXPRESSLY AGREED AND UNDERSTOOD that, except as expressly provided
herein, this Release shall in no way release, affect or impair the indebtedness owed by Mortgagor
to Mortgagee which is continuing and evidenced by certain loan documents or any other liens and
security interests securing same, which shall remain in full force and effect.

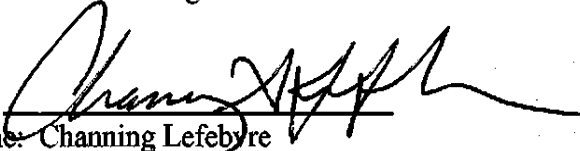
[SIGNATURE PAGE TO FOLLOW]

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IN WITNESS WHEREOF, Administrative Agent has duly executed this Release under seal to be effective as of the date set forth in the first paragraph hereof.

ADMINISTRATIVE AGENT:

CITIZENS BANK, NATIONAL ASSOCIATION
as Administrative Agent

By: 
Name: Channing Lefebvre
Title: Managing Director

Property of Orange County Notary Public Office

Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA §
 §
COUNTY OF Orange §

On June 15th, 2021, before me, Ann Marie Hanks, Notary Public, personally appeared Channing Lefebvre who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ann Marie Hanks
Notary Public

(SEAL)



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Unit:
 Store No. 409
 800 W Oakton Street
 Des Plaines, Illinois 60018
 Cook County

EXHIBIT A

DESCRIPTION OF REAL PROPERTY

LOT 49 AND LOT 50 IN LAWNSDALE GARDENS UNIT NO. 3, A SUBDIVISION OF THE SOUTH 644.6 FEET (EXCEPT THE EAST 1910.33 FEET) OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED APRIL 10, 1950 AS DOCUMENT LR1290122, IN COOK COUNTY, ILLINOIS.

ALSO BEING DESCRIBED AS:

LOT 49 AND LOT 50 IN LAWNSDALE GARDENS UNIT NO. 3, A SUBDIVISION OF THE SOUTH 644.6 FEET (EXCEPT THE EAST 1910.33 FEET) OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED APRIL 10, 1950 AS DOCUMENT LR1290122, IN COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 49; THENCE NORTH 89 DEGREES 58 MINUTES 02 SECONDS EAST, A DISTANCE OF 204.58 FEET; THENCE NORTH 44 DEGREES 59 MINUTES 01 SECONDS WEST, A DISTANCE OF 14.15 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF ELMHURST ROAD; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID RIGHT OF WAY, A DISTANCE OF 180.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 50; THENCE SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 50 AND ITS EASTERLY EXTENSION THEREOF, A DISTANCE OF 214.68 FEET TO THE NORTHEAST CORNER OF SAID LOT 49; THENCE SOUTH 00 DEGREES 01 MINUTES 58 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 49, A DISTANCE OF 190.00 FEET TO THE POINT OF BEGINNING.

PIN: 08-24-304-005; 08-24-304-006