UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2120320120 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/22/2021 07:27 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****4964 "F'RST MIDWEST BANK" 0030110 002526533 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by FIRST MIDWEST BANK AS 7 PUSTEE UNDER TRUST AGREEMENT DATED THE 11TH DAY OF JUNE 2019 KNOWN AS TRUST NUMBER 9514, originally to FIFTH THIRD BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 06-23-2020 Recorded: 10-21-2020 as Instrument No. 2029539056, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 50 FEET OF THE WEST 1/2 OF LOT 6 IN BLCCK 3 IN LONGWOOD TERRACE, A RESUBDIVISION OF BLOCK 3 OF DORE'S SUBDIVISION OF THE WEST 1/4 OF THE NOT THEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK CCUNTY, ILLINOIS.

Assessor's/Tax ID No.: 25-07-200-014-0000

Property Address: 9541 S DAMEN AVE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION On July 16th, 2021

Nicole Hitt. Assistant Vice-President

RELEASE OF MORTGAGE LINOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton**

On July 16th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Nicole Hitt, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Alex Averbeck

Notary Expires: 10/14/2025 #2020-RE-821262

HESKI, P.

OF COOK COUNTY CLOTH'S OFFICE Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030