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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM WELL\$ FARGO BANK, N.A. MAC: N9408-05E PO BOX 1629

MINNEAPOLIS, MN 55440-1629

Doc#. 2120320491 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/22/2021 12:22 PM Pg: 1 of 4



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "AGUIRRE"

MIN #: 100588309120234276 SIS #: 1-883-679-5377

Date of Assignment: July 14th, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: WELLS FARGO BANK, NA at 1 HOME CAM'/US DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: HORACIO AGUIRRE, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 01/04/2010 Recorded: 01/13/2010 as Instrument No.: 100/333068 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10-36-323-059-1014

Property Address: 6400 N SACRAMENTO AVE #206, CHICAGO, IL 60659

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$127,645.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS On 7-14-2024

By: May Nhia Whag
Assistant Secretary

STATE OF Minnesota COUNTY OF Hennepin

Luis David Romero Andrade

This instrument was acknowledged before me, ________, a Notary Public, on _______, a Notary Public, on _______, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS.

WITNESS my hand and official seal,

Uns David Romere Androve

Notary Expires: 1/5/2-3

LUIS DAVID ROMERO ANDRADE

NOTARY PUBLIC - MINNESOTA

MY COMMISSION EXPIRES 01/31/23

(This area for notarial seal)

Prepared By: ERIKA LISH, WELLS FARGO BANK, N.A. 2791 WELLS FARGO WAY, MAC: N9408-05E, MINNEAPOLIS, MN 55440-1629 1-866-234-8271

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Exhibit "A"

UNIT 206 IN THE 3000-08 W. DEVON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOTS 8 AND 9 IN BLOCK 4 IN GRADY AND WALLEN'S DEVON AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST 505 32 FEET OF THE SOUTH 1328.42 FEET OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS: PARCEL 2. THAT PART OF LOTS 8 AND 9, LYING ABOVE A HORIZONTAL PLANE OF +15.05 CITY OF CHICAGO DATUM, AND LYING BELOW A HORIZONTAL PLANE OF +24.90 CITY OF CHICAGO DATUM IN BLOCK 4 IN GRADY AND WALLEN'S DEVON AVENUE ADDITION TO ROGERS PARK A SUBDIVISION OF THE EAST 505.82 FEET OF THE SOUTH 1328.42 FEET OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENUING AT THE SOUTHEAST CORNER OF SAID LOT 8; THENCE SOUTH 89 DEGREES 53 MINUTES 16 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOTS 8 AND 9, A DISTANCE OF 82.95 FEFT TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 53 MINUTES 16 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOTS 8 AND 9, A DISTANCE OF 74.30 FEET TO THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 33.38 FEF I: THENCE NORTH 89 DEGREES 53 MINUTES 16 SECONDS EAST, A DISTANCE OF 4.42 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 31.63 FEET TO A POINT IN THE NORTH FACE OF A 3 STORY BRICK BUILDING; THENCE NORTH 89 DEGREES 53 MINUTES 16 SECONDS EAST ALONG THE NORTH FACE OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 20.51 FEET TO A POINT, SAID POINT BEING 82.93 FEET WEST OF THE EAST LINE OF SAID LOT 8; THENCE SOUTH 00 DEGREES 01 MINUTES 35 SECONDS WEST, A DISTANCE OF 65.01 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +15.05 CITY OF CHICAGO DATUM, AND LYING BELOW A HORIZONTAL PLANE OF +24.90 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 18.50 FEET: THENCE SOUTH 89 DEGREES 53 MINUTES 16 SECONDS WEST, A DISTANCE OF 9.48 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.28 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 16 SECONDS WEST, A DISTANCE OF 5.34 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 3.81 FEET: THENCE NORTH 89 DEGREES 53 MINUTES 16 SECONDS EAST, A DISTANCE OF 1.91 FEET; THENCE NORTH 01 DEGREES 41 MINUTES 04

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Exhibit "A"

SECONDS EAST, A DISTANCE OF 19.39 FEET: THENCE NORTH 89 DEGREES 54 MINUTES 54 SECONDS WEST, A DISTANCE OF 5.81 FEET; THENCE NORTH 02 DEGREES 30 MINUTES 26 SECONDS FAST, A DISTANCE OF 13.03 FEET TO A POINT IN THE NORTH FACE OF A 3 STORY BRICK BUILDING, SAID POINT BEING 17.58 FEET WEST AND 65.01 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 8; THENCE SOUTH 89 DEGREES 53 MINUTES 16 SECONDS WEST ALONG THE NORTH FACE OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 65.35 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 35 SECONDS WEST, A DISTANCE OF 65.01 FEF? TO A POINT IN THE SOUTH LINE OF SAID LOTS 8 AND 9, SAID POINT BEING 82.96 FEFT WEST OF THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH 89 DEGREES 53 MINUTES 16 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOTS 8 AND 9, A DISTANCE OF 82 96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS OCCUMENT NUMBER 0719715039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND JA JOCUL SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0719715039.