

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Archana Kori
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2120325026 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/22/2021 09:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Archana Kori

Lender ID: **M24**
Loan #: **1454636358**
Investor Loan #: **M24**
MIN: **10019639901885252**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KATHLEEN DAMPTZ, A SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 01/15/2019 Recorded: 01/29/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1902919052

Loan Amount: **\$214400.00**

Legal Description: **LOT 14 IN BLOCK 6 IN THOMAS P. GREY'S MAIN STREET ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST ONE-THIRD OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE WEST 1/2 OF LOT 15 IN BLOCK 6 IN THOMAS P. GREY'S MAIN STREET ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST ONE-THIRD OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **10-24-117-027-0000**

County: Cook County, State of Illinois

Property Address: 2408 LEE ST, EVANSTON, IL 60202

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/16/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ANTHONY FIORE**

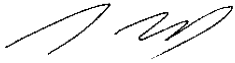
Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **07/16/2021**, before me, **Luke Henry**, Notary Public, personally appeared **ANTHONY FIORE**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**
My Commission Expires: **02/06/2023**

Drafted By: **Archana Kori**

Property of Cook County Clerk's Office