

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
AMIT GEHLOT  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2120325280 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/22/2021 02:47 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: AMIT GEHLOT**

Loan #: **0271855173**

Investor Loan #: **790426994**

MIN: **100141300000060337**

MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR /BNC NATIONAL BANK, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WILLIAM L SKINNER AND MEGAN L MCALLISTER

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 05/18/2013 Recorded: 05/31/2013 as Instrument No: 1315157401

Loan Amount: **\$402000.00**

Legal Description: **THE SOUTH 40 FEET OF LOT 17 AND THE NORTH 20 FEET OF LOT 18 IN BLOCK 2 IN SUBDIVISION OF THAT PART OF THE WEST ? OF THE SOUTHWEST ? OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH THE CHICAGO, BURLINGTON AND QUINCY RAILWAY COMPANY RIGHT OF WAY(EXCEPT THE NORTH 241.56 FEET OF SAID WEST ? OF SAID SOUTHWEST ?), IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **18-06-313-017-0000**

County: Cook County, State of Illinois

Property Address: 212 PHILLIPPA STREET HINSDALE, IL 60521

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/14/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. as mortgagee, AS NOMINEE  
FOR /BNC NATIONAL BANK, its successors and  
assigns**

By: 

Name: **STARR LACKS**

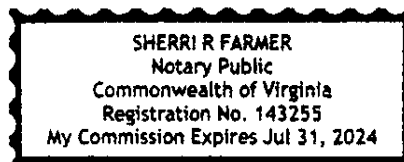
Title: **Assistant Vice President**

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STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On **07/14/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as mortgagee, AS NOMINEE FOR /BNC NATIONAL BANK, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**

Drafted By: **AMIT GEHLG**

Property of Cook County Clerk's Office